

AFTE 2024 – Anchorage, Alaska May 27, 2024 Den Mike Night Presentation For



Open Mike Night Presentation Form

PRESENTER INFORMATION

Presenter Name:	Agency/Department:	Email:	
	PRESENTATION INFORMAT	ION	
	TRESERVATION IN ORMAT		
Presentation Title:			
Overview:			

IMPORTANT INFO:

- Presenter will have a 10-minute TOTAL timeframe. Please leave 2-3 minutes for questions.
- Projector, screen, and microphone will be provided.

Please fill out this form in its entirety and email it to OpenMIKEnightAFTE2024@gmail.com before April 1st, 2024. If you haven't received a confirmation email within 48h, please contact Deion Christophe at dchristophe@plano.gov. Please note: Only one (1) presentation will be accepted per person.