

March 30, 2022
Paso Robles Event Center

PRESENTED BY

WINE BUSINESS MONTHLY



www.wivicentralcoast.com



**Welcome** to WiVi Central coast, the premier wine and viticulture symposium and trade show in Central California.

Following the absence of WiVi in 2020 and 2021, we are excited to head to Paso Robles in 2022! We're working hard to ensure the health and safety of all attendees and look forward to a successful event. As an exhibitor, you have complete access to the most important gathering in the area. WiVi remains the place to be, drawing highly wine professionals from around the region.

This Exhibitor Service Kit contains all the key information and forms you need to order services and prepare to exhibit. There are helpful suggestions regarding promoting your company, preparing your employees, and ensuring your experience is a success.

Our general services contractor, Tricord, will be on hand to make move-in, move-out and ancillary service ordering as easy as possible.

If WCG staff may be of assistance, please don't hesitate to contact us at info@WBMevents.com.

Thank you again for participating in WiVi. We look forward to seeing you in March!

Sincerely,

Shelby Paul Events Director Wine Business Communications, Inc.

| Table of Contents                | Page # |
|----------------------------------|--------|
| Show Information                 | 3      |
| Important Deadlines              | 4      |
| Schedule At A Glance             | 5      |
| Booth Package                    | 6      |
| Exhibit Move In                  | 7      |
| Show Map                         | 8      |
| Exhibitor Rules                  | 9      |
| Insurance Information            | 10-13  |
| Tricord information and ordering | 14-56  |

# **Show Information**

**MARCH 30, 2022** 

#### **Paso Robles Event Center**

2198 Riverside Avenue Paso Robles CA 93446

#### **EXHIBIT HALL HOURS**

MARCH 30 9:00 a.m. – 4:00 p.m.

#### **REGISTRATION HOURS**

March 29 8:00 a.m. - 5:00 p.m. March 30 7:30 a.m. - 2:00 p.m.

#### **EXHIBITOR MOVE IN**

MARCH 28 8 a.m. – 3:00 p.m. Large equipment load-in/set up – Contact us to schedule your move in at info@wbmevents.com

MARCH 29 8 a.m. – 11:00 a.m. MARCH 29 1:00 p.m. - 4:00 p.m.

General exhibitor load in

Note that due to a luncheon in progress at the Paso Robles Events Center, exhibitors will NOT be able to load-in from 11:30 AM – 1:00 PM.

#### **SHOW MANAGER**

Contact: Shelby Paul Phone: 949-292-9132

E-mail: shelby@winebusiness.com

#### **ACCOUNTING**

Contact: Katie Kohfeld Phone: 707-940-3928

E-mail: <u>katie@winebusiness.com</u>

#### **SPONSORSHIP & EXHIBITS SALES**

Contact: Tamara Leon

E-mail: tleon@winebusiness.com

#### **EXHIBITOR MOVE OUT**

MARCH 30 4:00 p.m. - 8:00 p.m. MARCH 31 8:00 a.m. - 12:00 p.m.

# **Key Deadlines**

| Final Booth Payment Due            | December 15, 2021 |
|------------------------------------|-------------------|
| Certificate of Insurance Due       | February 11, 2022 |
| Advertise in the Show Program      | February 10, 2022 |
| Online Booth Staff Registration    | March 15, 2022    |
| Advance Order Discount Deadline    | March 14, 2022    |
| Advance Freight Warehouse Deadline | March 24, 2022    |

# Schedule at a Glance

#### Monday, March 28, 2022

8:00 AM – 12:00 PM Large equipment load-in/set up - Through Flowers Gate.

#### Tuesday, March 29, 2022

8:00 AM - 11:00 AM: Large equipment load-in/set up

11:30 AM – 1:00 PM: Note that due to a luncheon in progress at the Paso Robles Events Center, exhibitors will NOT be able to load-in from 11:30 AM – 1:00 PM.

1:00 PM - 4:00 PM: General Exhibitor Load-in.

3:30 PM- 5:30 PM: Bottle Bash Central Coast (Paso Robles Event Center- Mission Square) Exhibitors are invited to join this gathering of winemakers, speakers and board members to celebrate Central Coast Insights and WiVi Central Coast.

#### Wednesday, March 30, 2022

7:30 AM: Registration open

8:30 AM - 3:45 PM: Sessions

9:00 AM - 4:00 PM: Tradeshow

11:00 AM - 2:00 PM: Lunch in Exhibit Halls

4:00 PM – 8:00 PM: General exhibitor load-out (including large equipment)

## **Booth Details**

#### **Basic Booth Package**

- Fireproof side and back wall draping in black
- One 6' table skirted in black
- Two chairs
- Wastebasket
- Five (5) complimentary Exhibit Hall passes to give to customers
- (4) free exhibitor staff badges. Badge holder entitled to attend WiVi sessions for additional fees. Exhibit staff must be pre-registered online by March 15, 2022. Your exhibitor badge grants youthe following:
  - Exhibit Hall access March 29 March 31
  - Bottle Bash, March 29
  - Lunch March 30
- Additional Staff badges are \$35 advance, \$45 regular, and \$55 onsite.
- Internet: Complimentary wireless internet is available in the Exhibit Halls.
- Trash Removal: Please keep your booth and outlying area debris-free. Trash will be collected on an ongoing basis during set-up and load out.
- Electricity: Basic power is provided with each booth. Exhibitors are responsible for supplying their own extension cords and power strips. If you need additional power contact Shelby Paul at info@wbmevents.com.
- Exhibitor Services: For booth furnishings, carpet and flooring, shipping/delivery or setup/dismantle services please contact Jordan Pezzini at TriCord, jordan@tricord.net or 831-264-6215.
- Security: Commercial buildings are locked overnight. WiVi is not responsible for lost or stolen items. Take care with all valuables.

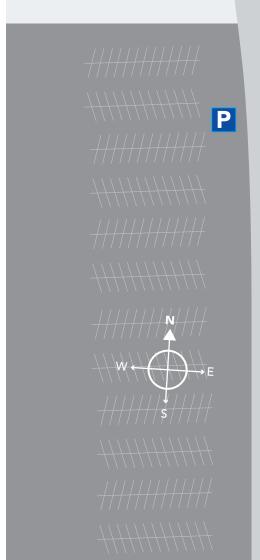
# **Exhibit Arrival and Set Up**

**Check-in:** Please check-in, unload and then remove your vehicle as quickly as possible to make way for others. Following load-in, please park your vehicle in the Carnival Lot (Lot C). There is no Exhibitor parking in the Riverside Avenue lots on any days. (See Event Center Map).

**Badges:** Name badges are available at the main registration window, see map on next page.







Riverside Avenue

# **Exhibitor Rules**

- 1. In addition to building regulations and local union practices, there are show rules which Wine Communications Group (WCG) enforces to provide a safe exhibit floor for attendees, while assuring each exhibitor the optimal use of their space. If your booth does not conform to these rules, please make prior arrangements with to request a waiver. If you have any questions or doubts about whether your exhibit is too large, too tall, too heavy, too noisy, or includes anything that could be a problem, please the show manager, shelby@winebusiness.com
- 2. Exhibit space fees must be paid in full to WCG and required liability insurance certificates supplied to WCG before booth set up may begin.
- 3. Exhibitors are not permitted in other exhibitor's booths at any time when the exhibit hall is not open to registrants.
- 4. Exhibitors must be mindful of the security of items in their booth at all times, including non-registrant hours, such as the hours exhibitors are allowed in the hall early and after hall hours at tear down. WCG is not responsible for loss or damage to exhibitor's property at any time. WCG strongly recommends that exhibitors: a) cover their small display items when the hall is closed to attendees; b) cable lock electronic equipment; c) remove high value items during non-show hours; d) do not ever leave briefcases/purses, laptops unattended; and e) carry insurance that includes coverage for theft and damage.
- 5. Any exhibit materials packaged for shipment, but not picked up by freight carrier by 12:00pm on March 31, 2022, will be "forced" on to any available carrier of the service contractor's choice. Any costs, penalties and fines associated with removal of the materials from the show floor will be billed to the exhibitor.
- 6. All building fire hoses, extinguisher cabinets and electric panels must be visible and accessible at all times.
- 7. Exhibitors are responsible for any damage done to the PREC property or equipment by their employees, contractors, volunteers or other staff during the event, including move-in and move-out.
- 8. All electrical cords must be UL rated. Electrical cords must be safely secured prior to the event opening.
- 9. All decorations must be flame retardant. No nails, tacks, staples, adhesive or masking tape may be used on the walls, tables, chairs, or any other areas belonging to the Association. The only exception is the securing of electrical cords to the flooring or ground.
- 10. All exhibit booths, drapes, curtains, table covering skirts, carpet and other material used in a booth shall be constructed with non-combustible or flame proofed materials. Use of bark dust, mulch, chips or hay, etc., is not allowed unless preapproved by the Fire Marshal's office.
- 11. All exhibitors are to keep all their exhibit items, tables, chairs, etc., within their assigned booth space. Nothing is to be placed in any aisle.
- 12. WCG reserves the right to rearrange floor plans and relocate any exhibit at any time.

# 2022 CERTIFICATE OF LIABILITY INSURANCE & ADDITIONAL INSURED ENDORSEMENT REQUIREMENTS

WiVi Central Coast Conference & Tradeshow March 30, 2022

**Policy Coverage Dates: March 28 - March 31, 2022**Paso Robles Event Center, Paso Robles, California, USA



Our ability to maintain our insurance as required coverage for this event necessitates that a Certificate of Liability Insurance and Additional Insured Endorsement CG 2026 be provided by the Exhibitor. There will be a cost associated with each option below.

#### You may choose one option below:

#### **1** Current Commercial General Liability Insurance Policy

To utilize your current Commercial General Liability (CGL) insurance policy, we suggest contacting your insurance agent to obtain a quote for a certificate of liability insurance and CG 2026 endorsement. We will only accept a CG 2026 for your endorsement. Your insurance shall be primary and non-contributory to any insurance held by WiVi Central Coast. Insurance held by WiVi Central Coast shall be in excess of your primary insurance.

If your insurance provider is unable to issue a CG 2026 for your current Commercial General Liability (CGL) insurance policy, you must purchase a Single Event Liability Policy that will provide you with a certificate of insurance and CG 2026 endorsement for this event. Refer to option 2 below.

#### Single-Event Liability Policy

We have identified the following single-event liability insurance provider.

#### 1. Rain Protection Insurance

Premium rate per policy for exhibitors is \$84. Please see the enrollment form.

There is no endorsement of these providers inferred by or in a business agreement with the Wine Communications Group, Inc. We receive no incentives or financial benefit from these providers.

#### Please submit your Certificate of Liability Insurance with Additional Insured Endorsement CG 2026 to:

Wine Communications Group, Inc

DBA: WiVi Central Coast

584 First Street East, Sonoma, CA 95476 USA

Email: info@wbmevents.com

WiVi Central Coast www.wivicentralcoast.com



# 2022 Liability Insurance Certificate & Additional Insured Endorsement Requirements

#### **Certificate of Liability Insurance Sample**

Please submit your Certificate of Liability Insurance with your Additional Insured Endorsement Form issued for your current Commercial General Liability (CGL) policy. All sections must be completed as done in the example and in English

#### Please submit your certificate of liability insurance with the following requirements:

- 1 Minimum insurance limits in US Dollars as listed.
- Insurance Company must be located and licensed to do business in the USA.
- The Insured Name on the certificate must be identical to the Legal Entity name listed on the exhibit contract.
- Occur box must be selected for Type of Insurance.
- Additional Insured box must be selected.
- 6 Policy number.
- Policy period must cover the dates of the show week 3/28/22 - 4/1/2022.
- 8 Name event, dates and endorsement form number.
- Additional Insured endorsement (Form CG 2026) must be attached to the certificate (see next page).

These requirements are per your application terms.

| THIS CERTIFICATE IS ISSUED AS A MATTER OF CERTIFICATE DOES NOT AFFIRMATIVELY OR BELIOW. THIS CERTIFICATE OF INSURANCE REPRESENTATIVE OR PRODUCER, AND THE CE   | NEGATIVELY AMEND, EXT<br>DOES NOT CONSTITUTE A            | TEND OR ALTER THE CO                                 | OVERAGE AFFORDED   | BY THE POLICIES                          |
|--|---|--|--|--|
| IMPORTANT: If the certificate holder is an ADDIT<br>terms and conditions of the policy, certain polic<br>certificate holder in lieu of such endorsement(s).  | TIONAL INSURED, the policy<br>cies may require an endorse | (ies) must be endorsed. If ement. A statement on the | SUBROGATION IS WAIT<br>is certificate does not o                     | VED, subject to the confer rights to the |
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| Λ  | (A/C,   | NE<br>, No, Ext):<br>All                             | (A/C, No):   |  |
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|  |   | JRER C :   |  |  |
| nsured Name/Address  |   | URER D :   |  |  |
|  |   | JRER E :   |  |  |
| OVERAGES CERTIFICATE   |   | JRER F :   | REVISION NUMBER:   |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSUR INDICATED. NOTWITHSTANDING ANY REQUIREMEN CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, T EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. L TYPE OF INSURANCE MSR, WYO | NT, TERM OR CONDITION OF A<br>THE INSURANCE AFFORDED B    | ANY CONTRACT OR OTHER<br>BY THE POLICIES DESCRIBE    | R DOCUMENT WITH RESPE<br>ED HEREIN IS SUBJECT T<br>S.                | ECT TO WHICH THIS TO ALL THE TERMS,      |
| GENERAL LIABILITY  | (Policy Number  | (Policy term must                                    |  | \$1,000,000                              |
| X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  | Mandatory)  | cover event dates)                                   |  | \$50,000<br>\$1,000                      |
| CETIMO-MADE A  |   | Current Policy                                       |  | \$1,000,000                              |
| 4 5  | 6   | Period   |  | \$2,000,000                              |
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| POLICY PRO-<br>JECT LOC  |   | 7  | COMBINED SINGLE LIMIT  | -  |
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| AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECU  | O R'  | 16   | E.L. EACH ACCIDENT   | s  |
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| 2022. Additional insureds per endors<br>and non-contributory.  | ement og zozo atta  | JIEU. IIIIS IIISurano                                | e silali ne himeri   | /  |
| and non-contributory.  |   |  |  |  |
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| Wine Communications Group  | o Inc   | THE ABOVE  | THE POLICIES BE  |  |
| DBA: WiVi Central Coast 584  | 4 First   | HOULD ANY OF THE ABOVE I<br>HE EXPIRATION DATE TH    | HEREOF, NOTICE WILL  | BE DELIVERED IN                          |
|  |   | CCORDANCE WITH THE POLIC                             | CY PROVISIONS.   |  |
| 01+ C+ Canama  | 77  |  |  |  |
| Street East Sonoma, CA 954   | 176   | HORIZED REPRESENTATIVE                               |  |  |

#### Submit Certificate with Endorsement by February 11, 2022 to:

Wine Communications Group, Inc DBA: WiVi Central Coast 584 First St. East, Sonoma, CA 95476

USA Phone: 707-940-3928 Email: info@WBMevents.com



### **2022** Liability Insurance Certificate & Additional Insured Endorsement Requirements

#### Additional Insured Endorsement CG 2026 Sample

Please submit your Additional Insured Endorsement Form with your Certificate of Liability Insurance issued for your current CGL policy. All sections must be completed as shown in the example.

POLICY NUMBER: (Policy Number Mandatory)

COMMERCIAL GENERAL LIABILITY CG 20 26 04 13

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

#### ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE** 

Name Of Additional Insured Person(s) Or Organization(s):

City of Paso Robles; 16th District Agricultural Assoc. Paso Robles Event Center 2198 Riverside Avenue Paso Robles, CA 93446

5. Policy number

Association

Your Additional **Insured Endorsement** 

the following:

Group, Inc

Center

Form CG 2026 must list

1. Wine Communications

DBA: WiVi Central Coast

2. City of Paso Robles

3. Paso Robles Event

4. The 16th Agricultural

These requirements are per your application terms.

The event will be held at the Paso Robles Event Center, 2198 Riverside Avenue, Paso Robles, CA 93446

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization (s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
  - 1. In the performance of your ongoing operations; or
  - 2. In connection with your premises owned by or rented to you.

However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B. With respect to the insurance afforded to these additional insureds, the following is added to Section III -Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

Note: Your insurance carrier must be located in and licensed to do business in the U.S.A

#### **Submit Endorsement with Certificate by February 11, 2022 to:**

Wine Communications Group, Inc DBA: WiVi Central Coast 584 First Street East, Sonoma, CA 95476

> USA Phone: 707-940-3928 Email: info@WBMevents.com



#### **Exhibitor Liability Insurance Program**

As a standard requirement for all our show exhibitors, it is necessary for you to carry general liability coverage from an insurance company in good standing with minimum policy limits of \$1,000,000 per occurrence and \$2,000,000 aggregate. Insurance Coverage is not optional.

This insurance must be in force during the lease dates of the event, March 28- March 31, 2022, naming Wine Communication Group, Inc (584 1st St, East Sonoma CA 95476) as the certificate holder. The following must be named as additional insured: Wine Communication Group, Inc DBA WiVi Central Coast, Paso Robles Event Center, the 16th District Agricultural Association, the State of California, The California Fair Services Authority, Country Fair, California Exposition and State Fair.

#### Rainprotection Insurance Program

If you do not have insurance, or you would rather not use your own insurance, (similar to when you rent a car - so that claims would not be filed against your policy), we have set up a program with Rainprotection Insurance through which, you can purchase compliant insurance instantly online for only \$84.

#### Benefits of using this program:

- No Deductible unlike your corporate policy, Rainprotection's policy has no deductible. Should there be a claim, you will have no out of pocket costs and your future rates will not go up since you would not need to submit a claim on your policy.
- No Hassles you will not need to go back and forth with your broker adding additional insureds and making your insurance compliant with show requirements
- Coverage for exhibitors who do not have an existing policy
- Coverage for international exhibitors whose insurance will not cover them in the U.S.A.
- Easy and Inexpensive to purchase instantly online
- Already pre-filled with all the proper show information.
- Submitted to show management for you Once purchased, they automatically receive a copy

#### Make This Process Simple - Purchase Your Insurance Now and Forget About It

Click the link below to purchase your Liability Insurance for just \$84

https://securevendorinsurance.com/RainprotectionGroupVendor/ApplicantInformation?GroupEventKey=fc9ad0919da9

NON USA EXHIBITORS
When filling in your company information it will ask for a phone number and address. Please use the following: Address - 2198 Riverside Avenue, Paso Robles, CA 93446 Phone Number - (800) 528-7975

After reading the above information, if you still decide to use your own insurance, please make it compliant and then submit a copy to: Info@wbmevents.com

> Are you worried about lost, stolen, or damaged merchandise? Ve also offer Equipment/Merchandise/Display Insurance

All exhibitors are strongly urged to obtain full-coverage temporary insurance for their merchandise and displays while in transit and while at the exposition.

Please complete and return the Enrollment Form below: Click Here for the Instant Equipment Insurance Enrollment Form





Dear Exhibitor,

TriCord is pleased to advise you that we have been chosen by Show Management to serve as your Official Service Contractor.

Your exhibitor kit contains all of the information and service order forms to ensure a successful marketing presentation.

Online ordering is now available. Log-in information will be automatically emailed to the email address on file with the association at the time of registration. If you do not receive log-in information, or are not a registered contact, please contact us at (831)883-8600 or orders@tricord.net. To place your order online, log-in and follow the instructions. A credit card is required to complete your order. An email will be sent confirming TriCord has received your order. The charges on your confirmation are not considered final until the show closes (material handling fees are added once freight is received and floor orders may be added.)

TriCord will still accept orders via email or fax. All orders need to be submitted with payment and exhibitor information. We do not accept orders over the phone.

To receive "discount pricing," full payment must be submitted with your order, and received by the "Rental Discount Deadline" noted on page 2. Orders received after that date, or without full payment will be processed at "standard pricing" as listed on the order forms. Orders paid via check or wire transfer will require a credit card on file to cover any variances with regards to material handling, labor and show site orders.

Please review our payment policies on page 3. TriCord requires payment in full at the time you place your order, along with a completed credit card authorization form. Please notify your company representative whom will be on showsite of our payment policy. No credits will be issued after the close of the show. Stop by the service desk prior to show close for concerns with charges.

We look forward to serving you from start to finish. If you need additional information or assistance with ordering, please contact our Exhibitor Services at:

Email: orders@tricord.net Phone: (831) 883-8600 Fax: (831) 883-8686 738 Neeson Road Marina, CA 93933 www.tricord.net

Thank you,

TriCord Exhibitor Service Team

View our Privacy Policy HERE





#### TABLE OF CONTENTS - Click on each title to be immediately directed to the page

| TriCord Letter                         | Page 1     | In Booth - Forklift Labor               | Page 28       |
|--|------------|---|---------------|
| <b>Table of Contents</b>               | Page 2     | Cleaning                                | Page 29       |
| Show Information                       | Page 3     | Signs & Banners Form                    | Page 30       |
| Online Ordering                        | Page 4     | Digital File Preparation Info           | Page 31       |
| Pre-Show Checklist                     | Page 5     | <b>3rd Party Authorization Form</b>     | Page 32       |
| On-Site Checklist                      | Page 6     | <b>EAC Information</b>                  | Page 33       |
| Payment Information Form               | Page 7     | Sample COI                              | Page 34       |
| <b>Advance Shipping Information</b>    | Page 8     | Logistics Letter                        | Page 35       |
| Advance Shipping Labels                | Page 9     | Logistics Quote Request                 | Page 36       |
| Direct Shipping Information            | Page 10    | Air & Expedited Freight Carrier         | Page 37       |
| Direct Shipping Labels                 | Page 11    | <b>Preferred Ground Freight Carrier</b> | Page 38       |
| Material Handling Form                 | Page 12    | Plant Form                              | Page 39       |
| Union Rules & Regs                     | Page 13    | Audio Visual Form                       | Pages 40 & 41 |
| <b>Cartload Service Form</b>           | Page 14    | CORT Furniture                          | Page 42       |
| Limits of L&R                          | Page 15    |   |               |
| <b>Material Handling Authorization</b> | Page 16    |   |               |
| Furniture Packages                     | Page 17    |   |               |
| Furniture Rental                       | Page 18    |   |               |
| Custom Furniture                       | Page 19    |   |               |
| <b>Custom Booths</b>                   | Pages 20 & | . 21                                    |               |
| 8x10 & 10x10                           |            |   |               |
| 8x20 & 10x20                           |            |   |               |
| 8x10 Carpet Form                       | Page 22    |   |               |
| 10x10 Carpet Form                      | Page 23    |   |               |
| 8x10 Wood Grain Vinyl Form             | Page 24    |   |               |
| 10x10 Wood Grain Vinyl Form            | Page 25    |   |               |
| Install & Dismantle Labor              | Page 26    |   |               |
| <b>Outbound Shipping Request</b>       | Page 27    |   |               |
|  |            |   |               |





#### **Show Information**

SHOW: WiVi Symposium 2022

BOOTH DRAPE COLORS: Black

BOOTH PACKAGE: 8' x 10' & 10' x 10' Booths Include:

8' High Back Drape 3' High Side Rail Drape (1) 6' Skirted Table (2) Side Chairs (1) Wastebasket

(1) 7" x 44" ID Sign

(1) 500w Electrical (provided by show management)

**EXHIBIT HALL CARPET:** Not Included (\*please see pgs. 22-23 to place your order)

**DEADLINES:** 

Rental Discount Deadline: March 14, 2022

Graphics Deadline: March 14, 2022

Advance Freight Receiving Deadline: March 24, 2022

Direct to Showsite Date: Tuesday, March 29, 2022 8:00 am - 5:00 pm

**SHOW SCHEDULE:** 

**Exhibitor Move In:** Tuesday, March 29, 2022 8:00 am - 4:00 pm

Exhibits Open: Wednesday, March 30, 2022 9:00 am - 4:00 pm

Exhibitor Move Out: Wednesday, March 30, 2022 4:00 pm - 8:00 pm

Thursday, March 31, 2022 8:00 am - 12:00 pm

**NOTE:** -All exhibitor ordered freight carriers must be checked in by 7:00 pm on March 30th,

and by 11:00 am on March 31st for freight pick up. **All outbound freight on March** 

30th will receive Overtime fees due to the show schedule.

-All advance freight will be delivered to your booth space prior to exhibitor move in to

expedite your set up.

-All orders received before the discount deadline will receive the discount rates. Orders

that are not sent in by the discount deadline will receive the standard rates.



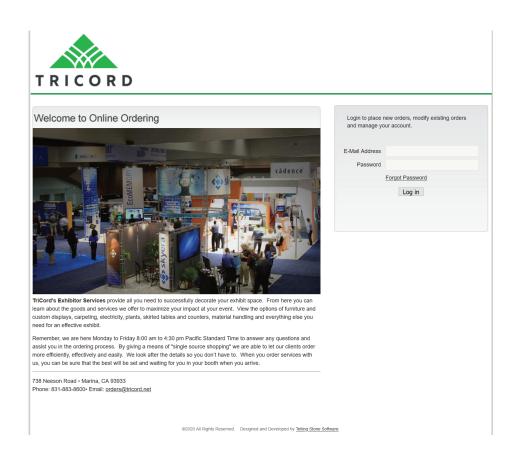


#### **DID YOU KNOW?**

TriCord Tradeshow Services offers online ordering through our Secure Storefront - Boomer Commerce. Boomer offers a user friendly online shopping platform for exhibitors, EAC's and third party vendors to place orders for their booth space.

#### Through the online ordering system exhibitors can:

- Order exhibit products and services for multiple booths
- View and copy previous orders
- Print customer receipts
- View important event information
- Access, download and print shipping labels and vendor forms
- Attach documents, such as, electrical diagrams, booth schematics, and Certificates of Insurance to orders



When your event storefront officially opens, individual login information is emailed directly to you, containing a unique username and password to guarantee your security. For more information about our storefront and a step-by-step tutorial on how to: place orders, copy orders, find and print receipts, please click here.





- o Please review this Exhibitor Kit and Limits of Liability & Responsibility (pg. 15)
- Review Show Information page (pg. 3) to see booth inclusions, ordering deadlines, material handling schedule, and show schedule. Please note: payment is required to confirm all orders.
- Arrange your inbound/outbound shipment and place order for material handling
  - You have the option to ship to either our advance warehouse or directly to the showsite. We typically recommend you ship to our warehouse if you have the ability to do so. This ensures your freight is in your booth by the time you arrive. If you ship directly to the showsite, please ensure your freight arrives during the time frame we have set. Any freight received outside of this window may be refused by the facility.
  - Overtime is considered to be any Saturday, Sunday, holiday, or arrival prior to 8:00 am and after 4:30 pm Monday - Friday. If a show sets on any of the aforementioned dates or times, Overtime rates will be billed.
  - Prior to shipping your freight, complete the Material Handling form, Authorization to Provide Material Handling form, and Outbound Shipping form (if needed). Print the applicable labels and adhere them to each of your items. Submit the forms and Payment form to your representative.
  - After your freight has been shipped, you will want to track your freight to ensure it's arrival. Bring your tracking numbers for all materials to the show.
- o Place your order for furnishings, labor, and other miscellaneous items
  - Keep in mind, your booth space will come with the items listed on the Show Information page.
  - Any additional items may be ordered. Please make note of the rental discount deadline prior to submitting your order to ensure you receive our discounted pricing. Any orders placed after the rental discount deadline will be billed the standard rate.
- Place your order for graphics and submit files
  - ➤ If you are ordering graphics or signage, please upload these order forms and files by the graphics deadline published in the Exhibitor Kit to reserve the discounted rates. The graphics upload link can be found on the Digital File Preparation form (pg. 31) along with suitable file formats for submission. Please note, submitted graphic files that are not print ready and require design assistance may incur additional fees.
- Once done, submit all forms along with your Payment form (pg. 7)
  - A form of payment is required with ALL orders.
  - If paying by check, or wire transfer, a credit card is required to hold on file in the event of any variances.
- Any questions? We're here to help!





We will have a TriCord Service Desk available to exhibitors during move in and move out. If at any time you need assistance, please visit us and our team will be happy to assist.

- Once you arrive at your booth, check to ensure all your freight has arrived
  - > If you're unable to locate any of your boxes, first check the tracking information to make sure it has been delivered.
  - > If your tracking information shows it as delivered, please provide this information to our Service Desk so they can assist with locating your freight.
- Start your booth set up
  - > Unload your materials and set your display. If you have any empty boxes that require storage for the duration of the show, please visit our Service Desk and grab the "Empty" stickers. Our team will remove this from your booth, and bring the empties back to you after the close of show.
- Display Labor Information
  - If you have ordered TriCord supervised Display Labor, our team will visit your booth at the time requested. Please ensure you have provided your service representative with instructions, diagram or photos needed to help us set your display.
  - > If you have ordered exhibitor supervised Display Labor, please visit our Service Desk upon arrival to begin your set up.
  - In the event labor is required but was not ordered prior to the show, please visit our Service Desk, and one of our team members will assist.
- After the close of show
  - After the show closes, you are welcome to start tear down. If you stored empty boxes, these will be returned to you. For larger shows, please expect these to be returned approximately 30 minutes - 2 hours after the show floor closes.
  - If you have already completed and submitted the Outbound Shipping form, you can pick up the Bill of Lading (BOL) from our Service Desk.
  - > If you have not completed this but have an outbound shipment, please complete a Bill of Lading on site.
    - You will note your delivery address, carrier name, and delivery service. You will also note the piece count and description.
    - If you are using our preferred carrier, labels will be provided. If you are using your own private carrier, you will supply these labels. Please note, private carriers must be scheduled ahead of time.
  - Once your items are packaged, labeled, and ready to go, you will return the BOL to our service desk. Our team will review it to ensure it's completed correctly. Please do not leave this BOL in your booth
    - If any items are left in your booth and a BOL is not completed, you will incur additional fees.





#### **Exhibitor Information & Payment Form**

| Company Name  |                      | Booth #             |            |     |
|---|----------------------|---------------------|------------|-----|
| Street Address  |                      |                     |            |     |
| City  | State                | Zip                 | Country    |     |
| Ordered By  |                      | Email Address       |            |     |
| Phone #   |                      | Fax #               |            |     |
| Would you like your receipt Emai  | led Faxed            |                     | CES ORDE   | RED |
|   | *1. *1 · · · · · · · | Material Har        | ndling \$  |     |
| Submission of order forms subject exh<br>Tricord's Limits of Liabilities Po   |                      | Booth Pac           |            |     |
| COMPANY CREDIT CARD VISA  | AMERICAN             |                     | oring \$   |     |
| COMPANY CREDIT CARD   | BORRESS              | Furnishings         |            |     |
| A credit card is required for all material h  |                      |                     | Labor \$   |     |
| signage, and custom booth ord   | ers.                 | Electrical Labor \$ |            |     |
| COMPANY CHECK   |                      | Elec                | ctrical \$ |     |
| Please make checks payable to:  TriCord Tradeshow Services  |                      | Cle                 | aning \$   |     |
|   |                      | Signage + 9.25      | % Tax \$   |     |
| <ul> <li>Mail Checks to: 738 Neeson Road, Marina, CA</li> <li>Checks will only be accepted for furniture and</li> </ul> |                      |                     | Plants \$  |     |
| orders without labor.   |                      |                     | Other \$   |     |
| - A credit card authorization is required with c  |                      |                     | OTAL \$    |     |
| for any variances, material handling, labor an  | d signage costs.     | <u>'</u>            | UIAL 3     |     |
|   | CREDIT CARD          | INFORMATION         |            |     |
| Account Number  |                      |                     |            |     |
| Card Type   |                      | Expiration          | CCID       |     |
| Billing Address   |                      |                     |            |     |
| City  |                      | State               | Zip        |     |
| Signature   |                      | Print Name          |            |     |

Please complete the above information and send this form in with all orders.

Email to: orders@tricord.net or Fax: 831-883-8686

#### **CREDIT AND PAYMENT POLICIES**

- Payment must be included with all advance orders to obtain the discount rates.
- The exhibiting firm is ultimately responsible for payment of all charges.
- No credit or adjustments will be made after the close of the show.
- Any services not settled by close of the show are subject to a 25% service charge.
- Cancellations must be made 48 hours prior to Exhibitor Move In to receive credit. Credit will only be given for standard furniture and standard cut carpet.

Should you have any questions regarding credit procedures, please contact:





**Shipping: Advance to Warehouse** 

#### ADVANCE SHIPMENT DEADLINE

Shipments must arrive between: Thursday, February 24 - Thursday, March 24, 2022

\*Warehouse hours: Monday to Friday from 8:00am - 4:30pm - Closed on Weekends and Holidays SHIPMENTS SHOULD BE CONSIGNED AND THE BILL OF LADING MADE OUT AS FOLLOWS:

Company Name

Booth #

WiVi 2022 **TriCord Tradeshow Services** 738 Neeson Road Marina, CA 93933

**ADVANCE SHIPMENT RATES** (200lb minimum) For each 100lbs. or fraction thereof. \$88.00

**OVERTIME ON ADVANCE SHIPMENTS** (200lb minimum) For each 100lbs. or fraction thereof.

\*Invoiced in addition to above rates on all shipments subject to overtime charges.

\$22.00

#### ADVANCE CRATED SHIPMENTS

Advance crated shipments will be accepted at the TriCord warehouse and allowed (30) days free storage.

All shipments must have a Bill of Lading or delivery slip showing the number of pieces, weight and type of merchandise. Shipments received after the advance receiving deadline or without material handling forms, authorization to provide material handling and payment on file will be charged special handling.

\*For tracking purposes, please send copies to the TriCord address and to the person in charge of installing your display.

**STRAIGHT TIME:** Monday through Friday 8:00am to 4:30pm

**OVERTIME**: Overtime is Monday through Friday prior to 8:00am and after 4:30pm; all day Saturday, Sunday and observed union holidays; after the warehouse deadline delivery date.

If or when warehouse freight must be moved into the exhibit site on overtime due to scheduling conflicts that are beyond TriCord's control, overtime charges will apply.

#### IMPORTANT INFORMATION

Shipments received without receipts, freight bills, or specified unit count on receipts or freight bills (i.e. one lot 800 cu.ft., etc.) such as UPS or van lines, will be delivered to the exhibitor's booth without guarantee of piece count or condition. No liability will be assumed by TriCord for such shipments.

In the event no weight is indicated on the documents present, TriCord shall estimate the weight and charges will be based on the estimates. Such charges will not be subject to an adjustment.

TriCord Tradeshow Services 
■ 738 Neeson Road, Marina, CA. 93933 
■ Phone: 831-883-8600 
■ Fax: 831-883-8686 Need more help? Please email us with any questions or concerns, orders@tricord.net



# WAREHOUSE



# RUSH - EXHIBIT MATERIAL MUST ARRIVE BY THURSDAY, MARCH 24, 2022

| COMPANY NAME |           |
|--------------|-----------|
|              |           |
| BOOTH #      |           |
| EVENT        | WiVi 2022 |

# TriCord Tradeshow Services 738 Neeson Road Marina, CA 93933

| NO. | OF | <b>PIECES</b> |
|-----|----|---------------|
|     |    |               |



# **WAREHOUSE**



# RUSH - EXHIBIT MATERIAL MUST ARRIVE BY

THURSDAY, MARCH 24, 2022

| COMPANY NAME |           |
|--------------|-----------|
| воотн #      |           |
| FVFNT        | WiVi 2022 |

TriCord Tradeshow Services
738 Neeson Road
Marina, CA 93933

| NO.——( | OF | <b>PIECES</b> |
|--------|----|---------------|
|--------|----|---------------|





**Shipping: Direct to Exhibit Site** 

#### **DIRECT SHIPMENT DEADLINE**

Shipments can only arrive on: Tuesday, March 29, 2022 between 8:00 am - 5:00 pm

SHIPMENTS SHOULD BE CONSIGNED AND THE BILL OF LADING MADE OUT AS FOLLOWS:

Company Name

Booth #

WiVi 2022
TriCord Tradeshow Services
c/o Paso Robles Event Center
2198 Riverside Avenue
Paso Robles, CA 93446

**DIRECT SHIPMENT TO EXHIBIT SITE**(200lb minimum) *For each 100lbs. or fraction thereof.* 

\$88.00

**OVERTIME RATES & SPECIAL HANDLING** (200lb minimum) For each 100lbs. or fraction thereof. \*Invoiced in addition to above rates on all shipments subject to overtime charges.

\$22.00

#### **DIRECT SHIPMENTS TO THE EXHIBIT SITE**

Material will be unloaded from the exhibitor's carrier onsite, delivered to the exhibitor's booth, and reloaded on a carrier at the rate listed above.

#### SPECIAL HANDLING

- -Shipment by any truck that cannot be unloaded at the docks (including moving vans).
- -Shipments "packed" in a way that special handling is required (i.e. loose display parts, uncrated equipment, etc.).
- -If material or equipment cannot be determined (i.e. 1 to 20 assorted pieces, etc.).
- -Shipments received without material handling forms, authorization to provide material handling and payment on file.

#### **OVERTIME**

Overtime is Monday through Friday prior to 8:00am and after 4:30pm; all day Saturday, Sunday and observed union holidays; after the warehouse deadline delivery date.

#### **OUTGOING SHIPMENTS**

- -TriCord Service Desk located in the Exhibitor Service Center will have labels, bill of ladings, and shipping information available.
- -At the close of the show, if carriers fail to pick up or refuse shipments, TriCord reserves the right to reroute shipments.
- -If no destination is provided, material may be taken back to the warehouse, at exhibitor's expense, pending advice from the exhibitor.
- -No liability will be assumed by TriCord.

#### IMPORTANT INFORMATION

If the bill of lading does NOT identify the weight of the various classifications, the entire shipment will be invoiced at the Special Handling rate and will not be subject to adjustment.

#### **PAYMENT**

All accounts must be settled at the service desk prior to the close of the show unless advance credit approval has been obtained. A purchase order, if required for payment, must accompany the order form(s). Payment for all labor and services whether ordered by the exhibitor, display builders or other parties, shall be the responsibility of the exhibitor. Please make payments in United States funds.



# **SHOWSITE**



# **RUSH - EXHIBIT MATERIAL** CAN ONLY ARRIVE ON

Tuesday, March 29, 2022 between 8:00 am - 5:00 pm

| COMPANY NAME |           |
|--------------|-----------|
| BOOTH #      |           |
| EVENT        | WiVi 2022 |

TriCord Tradeshow Services c/o Paso Robles Event Center 2198 Riverside Avenue Paso Robles, CA 93446

| NO. | OF | <b>PIECES</b> |
|-----|----|---------------|
|     |    |               |



# **SHOWSITE**



# **RUSH - EXHIBIT MATERIAL** CAN ONLY ARRIVE ON

Tuesday, March 29, 2022 between 8:00 am - 5:00 pm

| COMPANY NAME |           |
|--------------|-----------|
| воотн #      |           |
| FVFNT        | WiVi 2022 |

TriCord Tradeshow Services
.c/o Paso Robles Event Center
2198 Riverside Avenue
Paso Robles, CA 93446

| PIECES |
|--------|
| _      |





#### **Material Handling**

| Company Name  | Booth #                                  |
|---|--|
| CHECK ONE:  We plan to ship our crated material to the ADVANCE SHIP  We plan to ship our materials direct to the EXHIBIT SITE.  | PMENT WAREHOUSE.                         |
| CALCULATION OF ORDER *When calculating weight, round up to the next 100 lbs. (i.e.: 265 lbs. = 300 lbs.,  | = 3 x rate = Dollars or Minimum)         |
| ADVANCE CRATED SHIPMENTS TO THE WAREHOUSE (200 lb. minimum)  We will ship   | (200# minimum charge \$176.00)           |
| DIRECT CRATED SHIPMENTS TO THE EXHIBIT SITE (200 lb. minimum)  We will ship   | ( <b>200</b> # minimum charge \$176.00)  |
| We will ship  | ( <b>200</b> # minimum charge \$110.00 ) |
| We will ship lbs. @ \$22.00 per 100 lbs. =  | (200# minimum charge \$ 44.00)           |
| See overtime charges on Shipping Instru<br>\$22.00 per 100 lbs. = IMPORTANT INFORMATION  There is a 200# minimum charge for each shipment received at the advanced wa | (200# minimum charge \$ 44.00)           |

We understand that your calculation is only an estimate. Your shipment will be invoiced based on the actual weight listed on the inbound bills of lading. Adjustments will be made accordingly.

If you have any questions about material handling, please contact our Customer Service Department listed below.

All of the materials are on a rental basis and remain the property of TriCord. Payment for all labor and services whether ordered by exhibitor, display builder, or other parties shall be THE RESPONSIBILITY OF THE EXHIBITOR. Please make payments in United States funds.

#### **OVERTIME**

Overtime is Monday through Friday prior to 8:00am after 4:30pm; all day Saturday, Sunday and observed union holidays; after the deadline date.

If the warehouse freight must be moved into the exhibit site on overtime due to scheduling conflict beyond the control of TriCord.





#### THANK YOU IN ADVANCE FOR YOUR SUPPORT AND UNDERSTANDING!

#### **DECORATOR**

TriCord is the decorator for this event and will be responsible for the overall set up and dismantling of exhibits including signs and laying of carpet. This does not include the unpacking and placement of your merchandise. You may set up your display if one person can accomplish the task in less than one-half hour without the use of tools. If your exhibit preparation, installation or dismantling requires more than one-half hour, or exceeds ten feet you must use TriCord personnel.

#### MATERIAL HANDLING

TriCord is responsible for bringing all freight and materials onto the trade show floor. If items are shipped to the TriCord advance warehouse they will be placed in your booth space prior to exhibitor move in. If items are shipped direct to showsite they will be placed in your booth space once TriCord has received them. If you arrive in a personal vehicle and cannot bring the materials in without the use of a cart or dolly, a cartload will be required. No bellman, drivers and carts or dollies will be permitted on the tradeshow floor for security reasons. All items will be brought into the show hall by TriCord staff.

#### **ELECTRICAL**

TriCord is responsible for providing electrical booths. Exhibitors found plugging into power that has not been rented will be charged on their final invoice. All electrical drops are placed at the back center of the booth for no additional labor charge. Electrical drops placed somewhere other than the back center of the booth will require a one hour minimum install and half hour minimum dismantle labor. Please provide a diagram.

PLEASE CONTACT YOUR TRICORD EXHIBITOR SERVICE REPRESENTATIVE IF YOU HAVE ANY QUESTIONS REGARDING THE ABOVE INFORMATION.

TriCord Tradeshow Services ■ 738 Neeson Road, Marina, CA. 93933 ■ Phone: 831-883-8600 ■ Fax: 831-883-8686





#### **Cartload Service Order Form**

| Company Name | Booth # |
|--------------|---------|
|              |         |

#### **SMALL FREIGHT SERVICES**

To assist you with the move-in and move out of Exhibitors with small amounts of exhibit materials, TriCord Tradeshow Services is pleased to offer, one (1) laborer with one (1) pushcart, for one (1) trip at the costs listed below:

| роск то воотн   | PRICE   | TOTAL |
|-----------------|---------|-------|
| One Way Service | \$60.00 | \$    |
|                 |         |       |
| воотн то роск   | PRICE   | TOTAL |

**CARTLOAD SERVICES TOTAL** 

\$

#### **SMALL FREIGHT SERVICE QUALIFICATIONS**

- This service is for exhibitors who have small hand carry items.
- All items must fit on a 3' x 4' push cart, in one trip ONLY.
- A cartload is eight (8) pieces or less, with a total weight of 200 LBS. or less.
- -One cartload will be allowed per booth.

#### **FAILURE TO QUALIFY**

- If you arrive with a rental truck, trailer, personal truck, or bobtail full of exhibit material, you will NOT qualify for this service and will be charged the standard direct drayage rates.
- -Freight that is too large for one cart or has a total weight of more than 200 LBS. will be charged direct drayage rates.





#### **HOW TO RECEIVE SERVICE ONSITE**

- -Go to either the facility's main entrance or dock and ask about or look for the cartload service area.
- -You may also order this service at Tricord's Exhibitor Service Desk on the show floor.

#### WHERE TO LOAD AND UNLOAD

- Your vehicle must be unloaded or loaded in the cartload service area which will be marked with signs.
- -Carts are not authorized to enter or go to any parking structures.
- -There must be two (2) people with the vehicle; one person to go with your items to your booth, and one person to remove your vehicle from the unloading and loading area.

| Authorized Signature |  |
|----------------------|--|
| Print Name           |  |





#### **Limits of Liability & Responsibility**

- 1. TriCord, and its subcontractors shall not be responsible for damage to uncrated materials, materials improperly packed, glass breakage or concealed damage.
- 2. TriCord, and its subcontractors are not and cannot be, responsible for loss or disappearance of the Exhibitor's booth materials after they have been delivered to the Exhibitor's booth.
- 3. Similarly, TriCord and its subcontractors cannot be responsible for the disappearance of the Exhibitor's materials before the materials are picked up from the Exhibitor's booth for loading out after the show. All bills of lading covering outgoing shipments, which are given to TriCord by the Exhibitors, will be checked at the time of pickup from the booth and corrections made where discrepancies exist.
- 4. TriCord, and its subcontractors shall not be responsible for loss, delay or damage due to strikes, lockouts or work stoppages of any kind.
- 5. TriCord, and its subcontractors shall not be responsible for ordinary wear and tear in the handling of equipment, or for loss or damage due to fire, theft, windstorm, water, vandalism, acts of God, mysterious disappearance or other causes beyond our control.
- 6. TriCord, and its subcontractors shall not be held liable for any damage incurred during the handling of equipment requiring special devices to properly load, place or reload unless advance notice has been given to TriCord in time to obtain the proper equipment.
- 7. It is understood that TriCord and its subcontractors are not insurers. Insurance if any shall be obtained by the Exhibitor and that the amounts payable to TriCord hereunder are based on the value of the material handling services and the scope of liability as herein set forth and are unrelated to the value of the Exhibitor's property being handled. Since it's impractical and extremely difficult to fix the value of each shipment handled by TriCord, TriCord and it's subcontractors do not provide full liability should loss or damage occur. It is agreed that if TriCord, or its subcontractors, should be found liable for loss or damage due to a failure to properly handle the Exhibitor's equipment, the liability shall be limited to the specific article which was physically lost or damaged and such liability shall be limited to sum equal to \$.25 per pound per article with a maximum liability of \$50.00 per item, or \$1,000.00 per shipment whichever is less, as agreed upon damages and not as a penalty, as the exclusive remedy: and that provisions of this paragraph shall apply if loss or damage irrespective of cause or origin, results directly or indirectly to property from performance or nonperformance of obligations imposed by the offering of material handling services to exhibitors or from negligence, active or otherwise, of TriCord, its subcontractors or employees.
- 8. TriCord, and its subcontractors, shall not be liable to any extent whatsoever for any actual, potential or assumed loss of profits or revenues or for any collateral costs, which may result from any loss or damage to an Exhibitor's materials which may make it impossible or impractical to exhibit same.
- 9. Claims for loss or damage which are not submitted to TriCord within thirty (30) days of the close of the show on which the loss or damage occurred shall be considered waived. No suit or action shall be brought against TriCord, or its subcontractors, more that one (1) year after the action of the cause of action therefore.
- 10. The consignment or delivery of a shipment to TriCord, or its subcontractors, by any shipper on behalf of the Exhibitor shall be construed as an acceptance by such Exhibitor (and/or other shipper) of the terms and conditions set forth in Sections 1 thru 9.
- \*BE SURE YOUR MATERIALS ARE INSURED from the time they leave your firm until they are returned after the show. It is suggested that Exhibitors arrange all risk coverage. This can usually be done by "riders" to existing policies. Contact your insurance representative.

\*BE SURE YOUR LIABILITY INSURANCE is in effect at the show site. Contact your insurance representative.





#### **Authorization to Provide Material Handling Services**

We hereby authorize TriCord to provide such services necessary to handle our shipment(s) in accordance with the information set forth in the "LIMITS OF LIABILITY AND RESPONSIBILITY" above and we further agree to the following:

A. We have examined and reviewed the "Material Handling Classification and Rates" page which were forwarded to our firm and we understand we will be charged Material Handling Services in accordance with the published rates for such services as are provided.

- B. We accept the responsibility for the payment of all the TriCord charges in connection with the handling of our shipment(s) and we guarantee payment to TriCord in the event any third party who acts on our behalf shall fail to pay such charges within thirty (30) days of the receipt of the TriCord invoice for such charges.
- C. We Agree to TriCord's "Limits of Liability and Responsibility" as set forth above.
- D. We agree that TriCord or its subcontractors' liability shall be limited to any loss or damage which results solely from TriCord or its subcontractors, negligence, the actual physical handling of the items comprising shipment(s) and not for any other type of loss or damage.
- E. With particular reference to paragraphs "c" and "d" above, we agree in connection with the receipt, handling, and temporary storage and reloading of our materials that TriCord and its subcontractors, will provide their services as our agent, and not as bailee or shipper. If any employee of TriCord, or its subcontractors, shall sign a delivery receipt bill of lading or other documents we agree that TriCord, or its subcontractors, will do so as our agent and we accept the responsibility therefore.
  - (1) Relative to inbound shipments, we recognize that there may be a lapse of time between delivery of our shipment(s) to our booth by TriCord subcontractors, and the arrival of our representative at the booth and during such time our shipment(s) will be unattended at our booth. We agree that TriCord and its subcontractors shall not be responsible for any loss or damage which may occur during such period.
  - (2) Relative to outgoing shipments, we recognize that there will be a lapse of time between the completion of packing and the actual pickup of our materials from our booth for loading onto a carrier, and during such time our shipment(s) will be left unattended in our booth. We agree that TriCord and its subcontractors, shall not be responsible for any loss or damage which may occur during such period, and we authorize TriCord or its sub-contractors, to adjust the quantities of times on any bill of lading submitted by us to TriCord or its subcontractors, to conform to the actual count of such items in the booth at the time of pickup.
- F. We agree, in the event of a dispute with TriCord, or its subcontractors, related to any loss or damage to any of our materials or equipment, that we will not withhold payment of any amount due to TriCord for material handling service or any other service provided by TriCord, or its subcontractors, as an offset against the amount of the alleged loss or damage. Instead, we agree to pay TriCord within thirty (30) days from the close of the show for all such charges and further agree that any claim we may have against TriCord, or its subcontractors, will be pursued independently by us as a completely separate transaction to be resolved on its own merits.
- G. In order to expedite removal of materials from the show site, TriCord shall have the authority to change designated carriers, as such carriers do not pick up on time. Where no disposition is made by the exhibitor, materials will be taken to a warehouse to wait the Exhibitor's shipping instructions and we agree to pay for charges relating to such handling at the warehouse.
- H. We agree that all questions relating to the classification freight of the Exhibitor's materials, rates charged or weights used to determine material handling charges shall be submitted to the TriCord office indicated on the invoice thirty (30) days of the receipt of the invoice. Complaints received after such period shall not be considered and payment of the invoice shall be made in full.

| Company Name | Booth # |
|--------------|---------|
| Signature    | Date    |





#### **Pre Order ONLY - Furniture Packages**

Company Name Booth # Arm Chair Skirted Table Bistro Table Side Chair Conference Table **Bar Stool** IMPORTANT INFORMATION - Discount packages are available for pre-orders only. PACKAGE 1 - *\$320.00* PACKAGE 1A - \$465.00 3 Arm Chairs 3 Arm Chairs 1 Round Conference Table 1 Round Conference Table 1 Waste Basket 1 Waste Basket Standard 10'x10' or 8'x10' Carpet PACKAGE 2 - \$300.00 PACKAGE 2A - *\$445.00* 2 Bar Stools 2 Bar Stools 1 Bistro Table 1 Bistro Table 1 Waste Basket 1 Waste Basket Standard 10'x10' or 8'x10' Carpet PACKAGE 3 - \$200.00 PACKAGE 3A - \$345.00 1 6' Skirted Counter 1 6' Skirted Counter 1 Bar Stool 1 Bar Stool 1 Waste Basket 1 Waste Basket Standard 10'x10' or 8'x10' Carpet **PACKAGE 4 - \$190.00** PACKAGE 4A - \$335.00 1 6' Skirted Table 1 6' Skirted Table 2 Side Chairs 2 Side Chairs 1 Waste Basket 1 Waste Basket Standard 10'x10' or 8'x10' Carpet TABLE/COUNTER SKIRT COLOR SELECTION  $\square$  Blue  $\square$  Yellow  $\square$  White  $\square$  Burgundy  $\square$  Black  $\square$  Green  $\square$  Red  $\square$  Silver  $\square$  Teal  $\square$  Orange **CARPET COLOR SELECTION** ☐ Blue Toast ☐ Grey Black ☐ Burgundy ☐ Green \_\_\_ Red **ADD CARPET PADDING - \$125.00 PACKAGE ORDER TOTAL** 





#### **Furniture Form**

| Company Name                               |                  |                        | Booth #           |                        |
|--|------------------|------------------------|-------------------|------------------------|
| CHAIRS                                     | QUANTITY         | DISCOUNT RATE          | STANDARD RATE     | TOTAL                  |
| Side Chairs                                |                  | \$45                   | \$60              | \$                     |
| Padded Arm Chairs                          |                  | \$65                   | \$80              | \$                     |
| Black Leather Executive Chairs             |                  | \$120                  | \$150             | \$                     |
| Padded Bar Stools                          |                  | \$80                   | \$95              | \$                     |
| TABLES (30" H x 24" W)                     | QUANTITY         | DISCOUNT RATE          | STANDARD RATE     | TOTAL                  |
| 4 ft Draped Table                          |                  | \$100                  | \$125             | \$                     |
| 6 ft Draped Table                          |                  | \$110                  | \$135             | \$                     |
| 8 ft Draped Table                          |                  | \$135                  | \$160             | \$                     |
| 4 ft Undraped Table                        |                  | \$85                   | \$110             | \$                     |
| 6 ft Undraped Table                        |                  | \$95                   | \$120             | \$                     |
| 8 ft Undraped Table                        |                  | \$120                  | \$150             | \$                     |
| Color Selection                            | ☐ Blue ☐ Yellow  | ☐ White ☐ Burgundy ☐ I | Black Green Red   | Silver 🗌 Teal 🗌 Orange |
| COUNTERS (42" H x 24" H)                   | QUANTITY         | DISCOUNT RATE          | STANDARD RATE     | TOTAL                  |
| 4 ft Draped Counter                        |                  | \$120                  | \$145             | \$                     |
| 6 ft Draped Counter                        |                  | \$130                  | \$155             | \$                     |
| 8 ft Draped Counter                        |                  | \$155                  | \$180             | \$                     |
| 4 ft Undraped Counter                      |                  | \$100                  | \$125             | \$                     |
| 6 ft Undraped Counter                      |                  | \$110                  | \$135             | \$                     |
| 8 ft Undraped Counter                      |                  | \$130                  | \$160             | \$                     |
| Color Selection                            | ☐ Blue ☐ Yellow☐ | ☐ White ☐ Burgundy ☐ I | Black Green Red   | Silver 🗌 Teal 🗌 Orange |
| TABLE RISERS (12"H x 12" W)                | QUANTITY         | DISCOUNT RATE          | STANDARD RATE     | TOTAL                  |
| 4 ft Riser                                 |                  | \$50                   | \$70              | \$                     |
| 6 ft Riser                                 |                  | \$60                   | \$80              | \$                     |
| 8 ft Riser                                 |                  | \$75                   | \$100             | \$                     |
| Color Selection                            | ☐ Blue ☐ White   | ☐ Black ☐ Green        | Silver            |                        |
| MISC                                       | QUANTITY         | DISCOUNT RATE          | STANDARD RATE     | TOTAL                  |
| Waste Basket With Liner                    |                  | \$12                   | \$16              | \$                     |
| Easel                                      |                  | \$35                   | \$45              | \$                     |
| Bistro Table (30" D x 42" H)               |                  | \$135                  | \$160             | \$                     |
| Poster Board (4x8 Velcro Tack Board)       |                  | \$110                  | \$135             | \$                     |
| Round Conference Table (40" D x 30" H)     |                  | \$135                  | \$160             | \$                     |
| 4th Side Table, Skirted/Drape Color Change |                  | \$25                   | \$35              | \$                     |
| 5 - Panel Literature Rack                  |                  | \$90                   | \$110             | \$                     |
| Bag Tree                                   |                  | \$55                   | \$70              | \$                     |
|  |                  | FURNIT                 | TURE RENTAL TOTAL | \$                     |
|  |                  |                        |                   | 18                     |

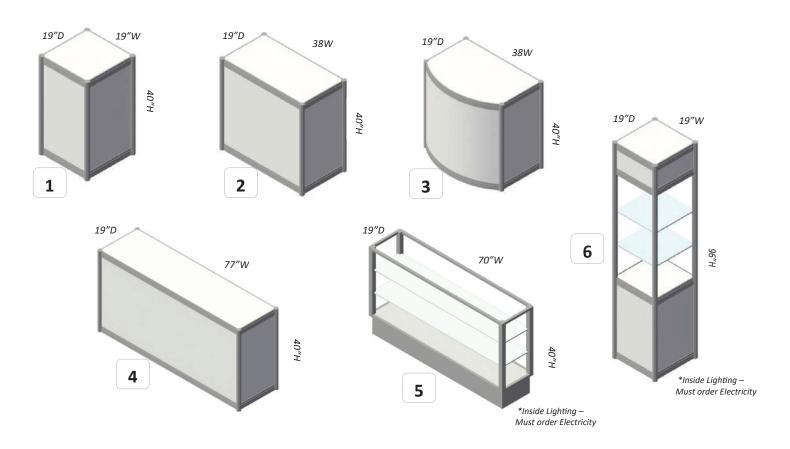




#### **Custom Furniture Form**

| Company Name   |  |                  |  | Booth #                                 | ‡        |       |
|--|--|------------------|--|---|----------|-------|
| Custom Furnishings   | Front Graphic Panel<br>Dimensions (WxH)              | Regular<br>Price | Option to<br>Add Graphic<br>+9.25% TAX | Color:<br>White, Black,<br>Blue or Grey | Quantity | Total |
| 1. Pedestal  | 18.75" x 36.675"                                     | \$200            | \$75                                   |   |          | \$    |
| 2. One Meter Counter   | 38.25" x 36.625"                                     | \$275            | \$150                                  |   |          | \$    |
| 3. One Meter Counter (Curved)  | 42.5" x 36.625"                                      | \$300            | \$175                                  |   |          | \$    |
| 4. Two Meter Counter   | 77.25" x 36.625"                                     | \$325            | \$250                                  |   |          | \$    |
| 5. Glass Showcase (Horizontal) *Inside Lighting – Must order Electricity | N/A  | \$350            | \$N/A                                  | N/A                                     |          | \$    |
| 6. Glass Showcase (Vertical) *Inside Lighting – Must order Electricity   | Top Panel: 18.75" x 8"<br>Bottom Panel: 18.75" x 32" | \$300            | \$125                                  | Black                                   |          | \$    |

\* All counters come with locking doors. Option to add graphics is for the front panel. There is a 9.25% tax added to all graphic costs. TOTAL: \$







\*To receive pricing listed below, TriCord requires full payment information, order forms, and graphic files provided by the Graphics Deadline specified on page 2. Any graphic orders placed after the deadline specified will be charged with a late fee of 25%.

Package Pricing = \$940.00 (structure)

\$1,200 + 9.25% TAX (graphic) (Click Here for graphic specs)

| Company Name  | Booth #   |  |  |  |
|---|---|--|--|--|
| NO SHIPPING - NO DRAYAGE - TURNKEY SET UP READY WHEN YOU ARRIVE - INSTALLATION INCLUDED   |   |  |  |  |
| Package #1 Includes: 10' Hardwall Backwall Backlit Header**(116.25"W x 11.75"H) Choice of Standard Carpet Color Two Lights (Must Purchase Electricity) elect Panel Color: Black White Grey Blue elect Carpet Color: Green Red Burgundy  Package Pricing = \$1,450.00        | Package #2 Includes: 10' Hardwall Backwall Backlit Header**(116.25"W x 11.75"H) 1 Meter Built in Counter Choice of Standard Carpet Color Two Lights (Must Purchase Electricity)  * Select Panel Color: Black White Grey Blue  * Select Carpet Color: Black Blue Grey Toast Green Red Burgundy  Package Pricing = \$1,750.00 |  |  |  |
| Add Full Graphics = \$1485.00 (Click Here for graphic specs) + 9.25% TAX  | Add Full Graphics = \$1855.50 (Click Here for graphic specs) + 9.25% TAX  |  |  |  |
| Package #3 Includes:  10' Hardwall Backwall Backlit Header**(85.75"W x 11.75"H)  2 Half Meter Built-in Counters Choice of Standard Carpet Color Two Lights (Must Purchase Electricity) elect Panel Color:  Black White Grey Blue elect Carpet Color:  Black Blue Grey Toast | Package #4 Includes: 10' Tension Fabric Backwall Full Graphics Choice of Standard Carpet Color Two Lights (Must Purchase Electricity)  * Select Carpet Color:  Black Blue Grey Toast Green Red Burgundy   |  |  |  |
| Green Red Burgundy  |   |  |  |  |

#### **IMPORTANT INFORMATION:**

Add Full Graphics = \$1525.00 (Click Here for graphic specs)

Package Pricing = \$1,950.00

+ 9.25% TAX

\*If custom artwork is not provided by the graphic deadline listed on page 2 of the exhibitor kit, backlit header graphic will consist of company name as as provided on this form, in all caps.

Black text on white background only.

\*\*See digital file preparation page for artwork submission instructions.

\*\*\*Additional counters and shelves can be ordered on the custom furniture page.

| PACKAGE TOTAL: |  |
|----------------|--|
|                |  |





\*To receive pricing listed below, TriCord requires full payment information, order forms, and graphic files provided by the Graphics Deadline specified on page 2. Any graphic orders placed after the deadline specified will be charged with a late fee of 25%.

| Custom Booth Rentals  Deadline specified on page 2.  | Any graphic orders placed after the deadline specified will be charged with a late fee of 25%.  |
|--|---|
| Company Name   | Booth #   |
|  | DRAYAGE - TURNKEY SET UP  |
| Package #6 Includes: 20' Hardwall Backwall Header Graphic ** (155.25"W x 11.75"H) Choice of Standard Carpet Color Two Lights (Must Purchase Electricity) Select Panel Color: Black White Grey Blue Select Carpet Color: Black Blue Grey Toast Green Red Burgundy   | Package #7 Includes: 20' Hardwall Backwall Backlit Header**(155.25"W x 11.75"H) 1 Meter Built in Counter, 2 Shelves Choice of Standard Carpet Color Two Lights (Must Purchase Electricity)  * Select Panel Color:  Black White Grey Blue  * Select Carpet Color:  Black Blue Grey Toast  Green Red Burgundy   |
| Package Pricing = \$2,595.00   | Package Pricing = \$2,695.00  |
| Add Full Graphics = \$2,970.00 (Click Here for graphic specs) + 9.25% TAX  | Add Full Graphics = \$2,784.00 (Click Here for graphic specs) + 9.25% TAX   |
| Package #8 Includes: 20' Curved Hardwall Backwall (3) Header Graphics**(70.25"W x 11.75"H) (3) Double Curve Counters Choice of Standard Carpet Color Four Lights (Must Purchase Electricity) Select Panel Color: Black White Grey Blue Green Red Burgundy  Package Pricing = \$3,895.00  Add Full Graphics = \$2,942.72 (Click Here for graphic specs) + 9.25% TAX | Package #9 Includes: 20' Zig Zagged Hardwall Backwall Curved Header **(85.75"W x 11.75"H) 2 Built in Counters, 1 Free Standing Counter 2 Shelves Choice of Standard Carpet Color Two Lights (Must Purchase Electricity)  * Select Panel Color:  Black White Grey Blue  * Select Carpet Color:  Black Blue Grey Toast  Green Red Burgundy  Package Pricing = \$3,695.00  Add Full Graphics = \$2,643.93 (Click Here for graphic specs) + 9.25% TAX |
| 7  | IMPORTANT INFORMATION:  |
| Package #10 Includes: 20' Tension Fabric Backwall Full Graphics Choice of Standard Carpet Color Two Lights (Must Purchase Electricity) Select Carpet Color: Black Blue Grey Toast Green Red Burgundy  Package Pricing = \$1,680.00 (structure)   | **If custom artwork is not provided by the graphic deadline listed on page 2 of the exhibitor kit, backle header graphic will consist of company name as provided on this form, in all caps. Black text on white background only.  ***See digital file prep page for artwork submission instructions  |
| \$3,000.00 + 9.25% TAX (graphic) (Click Here for graphic specs)  | DACKAGE TOTAL   |
|  | PACKAGE TOTAL:  |





| Carpet Rental Form  |                            |                 |                             |                  |  |
|---|----------------------------|-----------------|-----------------------------|------------------|--|
| Company Name  |                            |                 | Вс                          | ooth #           |  |
| Prices include installation and taping of front edge only.  |                            |                 |                             |                  |  |
| STANDARD CUT CARI   | PET *For Inline Bo         | oths ONLY       |                             |                  |  |
| CARPET SIZE   | QUANTITY                   | DISCOUNT RATE   | STANDARD RATE               | TOTAL            |  |
| 8 x 10  |                            | \$150.00        | \$175.00                    | \$               |  |
| 8 x 20  |                            | \$300.00        | \$340.00                    | \$               |  |
| 8 x 30  |                            | \$450.00        | \$550.00                    | \$               |  |
| 8 x 40  |                            | \$600.00        | \$700.00                    | \$               |  |
| PADDING   |                            |                 |                             | TOTAL            |  |
| Booth Size  | х                          | = square feet   | @ \$1.25 square foot        | \$               |  |
| VISQUEEN  Booth Size  | X                          | = square feet   | @ \$0.75 square foot        | \$               |  |
| COLOR SELECTION   |                            |                 | C ,                         | Υ                |  |
|   |                            |                 |                             |                  |  |
| □ Blu   | ue 🗌 Toast 🔲 0             | Grey 🗌 Black    | ☐ Burgundy ☐ Gre            | en 🗌 Red         |  |
| - Must be ordered in 10' in   |                            |                 |                             |                  |  |
| square feet)  | icrements (minimum o       | T 100           | PER SQU                     | JARE FOOT        |  |
| Example: 10 x 20 k  | booth = 200 sq. ft. x \$3. | 50 = \$700.00   | DISCOUNT RATE               | STANDARD RATE    |  |
| <ul> <li>Rental price includes inst</li> <li>If you are in need of a co</li> <li>(831)-883-8600.</li> </ul> |                            | all             | \$3.50                      | \$4.50           |  |
| COLOR SELECTION   | ue 🗆 Toast 🗀 C             | Grey □ Black    | ☐ Burgundy ☐ Gre            | en □ Red □ White |  |
| CARPET  |                            |                 |                             | TOTAL            |  |
| Booth Size  | x                          | = square feet @ | ື້ງ \$3.50/\$4.50 square fo | pot \$           |  |
| PADDING   |                            |                 |                             |                  |  |
| Booth Size  | x                          | = square feet @ | 9 \$1.25 square foot        | \$               |  |
| VISQUEEN  Booth Size  | x                          | = square feet @ | \$0.75 square foot          | \$               |  |
| L   |                            |                 |                             |                  |  |

**TOTAL** 





| Carpet Rental For   | m                               |                 |                           |               |
|---|---------------------------------|-----------------|---------------------------|---------------|
| Company Name  |                                 |                 | Вс                        | ooth #        |
| Prices include installation   | on and taping of front edge     | only.           |                           |               |
| STANDARD CUT C  | CARPET *For Inline Bo           | ooths ONLY      |                           |               |
| CARPET SIZE   | QUANTITY                        | DISCOUNT RATE   | STANDARD RATE             | TOTAL         |
| 10 x 10   |                                 | \$150.00        | \$175.00                  | \$            |
| 10 x 20   |                                 | \$300.00        | \$340.00                  | \$            |
| 10 x 30   |                                 | \$450.00        | \$550.00                  | \$            |
| 10 x 40   |                                 | \$600.00        | \$700.00                  | \$            |
| PADDING   |                                 |                 |                           | TOTAL         |
| Booth Size  | x                               | = square feet   | @ \$1.25 square foot      | \$            |
| VISQUEEN  |                                 |                 |                           |               |
| Booth Size  | X                               | = square feet   | @ \$0.75 square foot      | \$            |
| <b>COLOR SELECTION</b>  | 2460                            |                 |                           |               |
|   |                                 |                 |                           |               |
|   | ☐ Blue ☐ Toast ☐ C              | Grey 🗌 Black    | ☐ Burgundy ☐ Gre          | en 🗌 Red      |
| SPECIAL CUT PLUS  | SH CARPET & ISLAND              | BOOTHS          |                           |               |
|   | 10' increments (minimum o       | of 100          | PER SQL                   | JARE FOOT     |
| square feet)  Example: 10 >   | x 20 booth = 200 sq. ft. x \$3. | .50 = \$700.00  | DISCOUNT RATE             | STANDARD RATE |
| <ul><li>Rental price includes</li><li>If you are in need of</li></ul> | \$4.50                          |                 |                           |               |
| (831)-883-8600.   | a color flor ilstea) prease of  | ···             |                           |               |
| COLOR SELECTION   |                                 |                 |                           |               |
|   |                                 |                 |                           |               |
|   | ☐ Blue ☐ Toast ☐ C              | Grey 🗌 Black    | ☐ Burgundy ☐ Gre          | en Red White  |
| CARPET  |                                 |                 |                           | TOTAL         |
| Booth Size  | x                               | = square feet @ | ② \$3.50/\$4.50 square fo | not \$        |
| PADDING   | ^                               | - square reet e | 9 43.307 44.30 3quare 10  | 7             |
| Booth Size  | x                               | = square feet @ | 🔊 \$1.25 square foot      | \$            |
| VISQUEEN  |                                 |                 |                           |               |
| Booth Size  | x                               | = square feet @ | \$0.75 square foot        | \$            |
|   |                                 |                 | TOTAL                     | \$            |





#### **Now Offering - Wood Grain Vinyl Flooring**

| Company Name | Booth # |
|--------------|---------|
|              |         |

Prices include installation and taping of front edge only. \*Wood Grain Vinyl Flooring may not be available on show site.

#### STANDARD CUT WOOD GRAIN VINYL - For Inline Booths ONLY

| BOOTH SIZE | QUANTITY | DISCOUNT RATE | *STANDARD RATE | TOTAL |
|------------|----------|---------------|----------------|-------|
| 8 x 10     |          | \$240.00      | \$300.00       | \$    |
| 8 x 20     |          | \$480.00      | \$525.00       | \$    |
| 8 x 30     |          | \$720.00      | \$800.00       | \$    |
| 8 x 40     |          | \$960.00      | \$1000.00      | \$    |

| PADDING           |   |                                    | TOTAL |
|-------------------|---|------------------------------------|-------|
| <b>Booth Size</b> | х | = square feet @ \$1.50 square foot | \$    |

#### SPECIAL CUT WOOD GRAIN VINYL - ISLAND BOOTHS

- Must be ordered in 10' increments (minimum of 100 square feet)

Example:  $10 \times 20 \text{ booth} = 200 \text{ sq. ft. } x \$3.50 = \$700.00$ 

- Rental price includes installation and removal.

#### **PER SQUARE FOOT**

| DISCOUNT RATE | STANDARD RATE |
|---------------|---------------|
| \$3.50        | \$4.50        |

| VINYL             |   |               |                             | TOTAL |
|-------------------|---|---------------|-----------------------------|-------|
| <b>Booth Size</b> | X | = square feet | @ \$3.50/\$4.50 square foot | \$    |
| PADDING           |   |               |                             |       |
| <b>Booth Size</b> | X | = square feet | @ \$1.50 square foot        | \$    |
|                   |   | <u> </u>      |                             |       |
|                   |   |               | TOTAL                       | \$    |

#### **COLOR SELECTION**







#### **Now Offering - Wood Grain Vinyl Flooring**

| Company Name | Booth # |
|--------------|---------|
|              |         |

Prices include installation and taping of front edge only. \*Wood Grain Vinyl Flooring may not be available on show site.

#### STANDARD CUT WOOD GRAIN VINYL - For Inline Booths ONLY

| BOOTH SIZE | QUANTITY | DISCOUNT RATE | *STANDARD RATE | TOTAL |
|------------|----------|---------------|----------------|-------|
| 10 x 10    |          | \$240.00      | \$300.00       | \$    |
| 10 x 20    |          | \$480.00      | \$525.00       | \$    |
| 10 x 30    |          | \$720.00      | \$800.00       | \$    |
| 10 x 40    |          | \$960.00      | \$1000.00      | \$    |

| PADDING           |   |                                    | TOTAL |
|-------------------|---|------------------------------------|-------|
| <b>Booth Size</b> | х | = square feet @ \$1.50 square foot | \$    |

#### SPECIAL CUT WOOD GRAIN VINYL - ISLAND BOOTHS

- Must be ordered in 10' increments (minimum of 100 square feet)

Example:  $10 \times 20 \text{ booth} = 200 \text{ sq. ft. } x \$3.50 = \$700.00$ 

- Rental price includes installation and removal.

#### **PER SQUARE FOOT**

| DISCOUNT RATE | STANDARD RATE |  |
|---------------|---------------|--|
| \$3.50        | \$4.50        |  |

| VINYL             |   |   | TOTAL |
|-------------------|---|---|-------|
| <b>Booth Size</b> | X | = square feet @ \$3.50/\$4.50 square foot | \$    |
| PADDING           |   |   |       |
| <b>Booth Size</b> | X | = square feet @ \$1.50 square foot        | \$    |
|                   |   |   |       |
|                   |   | TOTAL                                     | \$    |

#### **COLOR SELECTION**







#### **Display Installation & Dismantling**

| Company Name | Booth # |
|--------------|---------|
|              |         |

**DISPLAY LABOR** 

Straight Time - 8:00am - 4:30pm, Monday - Friday \$95.00/per man/per hour

|  | n weekdays and all Saturday, Sunday and Holidays<br>er man/ per hour  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| SERVICE A - TRICORD SUPERVISION  | SERVICE B - EXHIBITOR SUPERVISION   |  |  |  |  |  |  |
| INSTALLATION   | INSTALLATION  |  |  |  |  |  |  |
| We would like our display unpacked and installed under TriCord supervision prior to our arrival at the exhibit site. We are forwarding blue prints, a photo or instructions and shipping information to you shortly and you will immediately contact our representative for instructions in the event of shortages in shipment or damage. We understand that all work will be done on straight time when possible. We understand a supervision service charge will be added to our bill of labor furnished at the above rate. Supervision service charge (25% of total installation and dismantling).  DISMANTLING  We would like our display dismantled and packed under TriCord supervision. We will leave instructions for shipping, address and waybill at the Service Center before the end of the show. We understand the supervision service charge will apply. An additional surcharge will be applicable when displays are dismantled under TriCord supervision when no installation labor is provided under TriCord supervision. Supervision service charge (25% of total installation and dismantling). | We would like man (men) available to unpack and install our display under the supervision of our representative on (date) am/pm for approximately hour(s) DISMANTLING We would like man (men) available to dismantle and pack our display under the supervision of our representative on (date) at (time) am/pm for approximately hour(s) Please confirm dismantling labor at the exhibit site and allow time for return of any empty crates and containers. NOTE: If the exhibitor fails to pick up the man (men) at the time confirmed, a one (1) hour charge per man "NO SHOW CHARGE" will be incurred. The exhibitors representative will return the crew to the Service Center upon completion of the work, check the work order and approve the work order by signing it. |  |  |  |  |  |  |
| DATE & TIME # OF MEN # F   | HOURS HOURLY RATE TOTAL   |  |  |  |  |  |  |
| x x  | x =   |  |  |  |  |  |  |
| x x  | x =   |  |  |  |  |  |  |
| DATE & TIME # OF MEN # F   | HOURS HOURLY RATE TOTAL   |  |  |  |  |  |  |
| x   x  | x   |  |  |  |  |  |  |

\*ONE HOUR MINIMUM ON ALL LABOR CALLS.





#### **Outbound Shipping**

**SELECT SHIPPING METHOD** 

1 Day

**GROUND** 

2 Day

AIR: Select Service Preferred

3 Day

| Company Name   |                                 | Booth #       |
|--|---------------------------------|---------------|
| Authorized By  |                                 | Phone #       |
| OUTBOUND SHIPPING  Please complete this section if you will be shipping materials of   | out after the show              |               |
| Exhibitor Outbound Shipping Instructions: At close of show, exfreight is being forwarded to another show, be sure to include | khibitor freight will be shippe |               |
| Company Name   |                                 | Booth #       |
| Attention  |                                 | Show          |
| Address  |                                 |               |
| City/State/Zip   |                                 |               |
| SELECT SHIPPING CARRIER  |                                 |               |
| Ship via Official Show Freight Carrier *Cha  | arges will go on exhibitor's mo | aster bill.   |
| Ship via Preferred Air & Expedited Freight   | Carrier *Exhibitors will be bil | led directly. |
| Ship via carrier of Exhibitor's Choice *Exhi   | ibitors must schedule their ow  | ın pick up.   |
| Carrier Name of Exhibitor's Choice   |                                 |               |
| Carrier Contact  | Phone Number                    |               |

ADDITIONAL NOTES OR REQUESTS (i.e. Inside Delivery Requested, Residential, Overnight Shipping, Saturday Delivery, etc.)

Deferred

-Prepaid labels must be provided for each piece.

TriCord's discretion.

warehouse for a fee.

-TriCord cannot guarantee pick up time for exhibitor appointed

-Freight that falls under the previous description will be either

forced on the official show freight carrier or brought back to

carriers. All shipments are moved out of the exhibit hall at





In Booth - Forklift Form

| Company Name | Booth # |
|--------------|---------|
|              |         |

#### **FORKLIFT LABOR**

#### Straight Time - 8:00am - 4:30pm, Monday - Friday \$185.00/per man/per hour

Overtime - Before 8:00am & after 4:30pm weekdays and all Saturday, Sunday and Holidays \$240.00/per man/ per hour

| DESCRIPTION OF ITEM(S | ) TO BE LIFTED (Includ | de weight, |      |               |                |       |
|-----------------------|------------------------|------------|------|---------------|----------------|-------|
|                       |                        |            |      |               |                |       |
|                       |                        |            |      |               |                |       |
|                       |                        |            |      |               |                |       |
|                       |                        |            |      |               |                |       |
|                       |                        |            |      |               |                |       |
|                       |                        |            |      |               |                |       |
| INSTALLATION          | DATE & TIME            | # H        | OURS | HOURLY RATE   |                | TOTAL |
| Forklift & Operator   |                        |            | х    |               | ] = [          |       |
| L                     |                        |            | ^    |               | ┤ ¯ ├─         |       |
| OVERTIME              |                        | X          | х    |               | =              |       |
|                       | DATE & TIME            | # H        | OURS | HOURLY RATE   |                | TOTAL |
| DISMANTLE             | 5/112 (4 111112        | ¬          |      |               | ,              |       |
| Forklift & Operator   |                        | x          | х    |               | =              |       |
| OVERTIME              |                        | ] x        |      |               | i              |       |
| OVERTIME              |                        | _ ^        | ^    |               | 」 <sup>−</sup> |       |
|                       |                        |            |      | FORKLIFT TOTA | L:             |       |
|                       |                        |            |      |               |                |       |

#### IMPORTANT INFORMATION

We understand that your calculation is only an estimate. Invoicing will be done from the actual hours worked. Adjustments will be made accordingly.

Minimum charges for labor is (1) hour per man/forklift and includes time necessary for workmen to:

- -Get tools and report to booth.
- -Have work checked by the exhibitor.
- -Return to the service desk with exhibitor to be signed out upon completion.
- -Half hour minimum for removal.

Orders subject to Limits of Liability and Responsibility as set forth in the exhibitor kit.





| Cleaning Form   |                           |
|---|---------------------------|
| Company Name  | Booth #                   |
| Cost of vacuuming will be invoiced on the total area of your booth. To avoid any methese services, please bring any discrepancies to our attention at the show site. The assure your satisfaction with our service.  Adjustments cannot be made after the close of the show. All rates are subject to change in labor or material cost. | is way we will be able to |
| VACUUM CARPET - Before Show Opens ONLY  Cost per square foot per night is \$ 0  | 0.35                      |
| VACUUM CARPET - DAILY  Cost per square foot is \$ 0   | 0.30                      |
| BOOTH SIZE X = SQI  When ordering one of the following daily services, please calculate for   | UARE FEET or 2 days.      |
| Vacuuming X X = (square feet) (number of days) (rate)   | \$ TOTAL                  |



Grommets Across Top & Bottom

Pole Pocket Top & Bottom

Grommets Across Top & Pole Pocket Bottom



WiVi 2022 March 29-31, 2022 Paso Robles Event Center Paso Robles, CA

\$

#### Signs & Banners

| Compai | ny Na | me |  |  |   |      | Booth # |  |  |
|--------|-------|----|--|--|---|------|---------|--|--|
|        |       | _  |  |  | _ | <br> | <br>    |  |  |

TriCord offers a full in-house signage shop to assist you with your exhibit signage needs. We will produce your re looking for

| print rea     | ady artwork, or w | e can assist           | you with your artwor | th your exhibit signage needs. We will place it was a will place it was a red an additional fee. If you are discount and the control of the c | •                           |
|---------------|-------------------|------------------------|----------------------|--|-----------------------------|
| FOAM CO       | ORE SIGNS         |                        |                      | CUSTOM SIZE SIGN OPTIONS   |                             |
| Sizes         | Quantity          | Cost                   | Total                | Color print and mount .25" board = \$16 p  |                             |
| 22" x 28" :   | x .25"            | x \$68 =               |                      | Color print and mount .50" board = \$19 p<br>Graphic Design Time \$95 p  | per square foot<br>per hour |
| 24" x 36" :   |                   | x \$96 =               |                      | Grapine Design Time \$33 p   | ,ci iloui                   |
| 30" x 40" :   |                   | x \$133 =              |                      | DEADLINE DATE: SEE SHOW INFORM   | ATION PAGE                  |
| 36" x 48" :   |                   | x \$192 =              |                      | All pricing listed is for print ready artwo  | •                           |
| 36" x 60" x   | x .25"            | x \$240 =              |                      | the graphic deadline date listed on the Information page.  | Show                        |
| 38" x 94" x   | x .50"            | x \$400 =              |                      | <ul> <li>Orders submitted after are subject to a</li> </ul>  | 25% late fee.               |
|               |                   |                        |                      | CANCELLATION POLICY: Signs canceled     and a figure of will be abayred original   | -                           |
| SINGLE S      | IDED 13 oz VINY   | L BANNERS              |                      | order is received will be charged origina  | ai price.                   |
| Sizes         | Quantity          | Cost                   | Total                | INSTRUCTIONS   |                             |
| 2' x 6'       |                   | x \$204 =              |                      | We will send ready to print artwork  | ·.                          |
| 2' x 8'       |                   | x \$272 =              |                      | (See Next Page for File Build and Up   |                             |
| 3' x 6'       |                   | x \$306 =              |                      | We require design assistance.  |                             |
| 2' x 10'      |                   | x \$340 =              |                      | Please give us a general idea of who   | at you are                  |
| 3' x 8'       |                   | x \$408 =              |                      | looking for below.   |                             |
| 3' x 10'      |                   | x \$510 =              |                      | Please specify copy, colors, fonts and inc   | clude any other             |
| SINGLES       | IDED BLACK BAC    | KED EΔRRIC             | RANNERS              | instructions.  |                             |
| Sizes         | Quantity          | Cost                   | Total                |  |                             |
| 2' x 6'       |                   |                        |                      |  |                             |
| 2′ x 8′       |                   | x \$228 =<br>x \$304 = |                      |  |                             |
| 3' x 6'       |                   |                        |                      |  |                             |
| 2' x 10'      |                   | x \$342 =<br>x \$380 = |                      | Total of all Signs ordered   | \$                          |
| 3' x 8'       |                   | x \$456 =              |                      |  |                             |
| 3' x 10'      |                   | x \$570 =              |                      | Set Up Fee   | \$ 25.00                    |
| 5 A 10        |                   | , 9370 -               |                      | Add 25% late charge (if applicable)  | \$                          |
| <b>BANNER</b> | FINISHING OPTION  | ONS                    |                      | Rush Fee (if applicable)   | \$                          |

| TriCord Tradeshow Services |      | 738 Neeson Road, Marina, CA. 93933      |      | Phone: 831-883-8600     |      | Fax: 831-883-8686 |
|----------------------------|------|---|------|-------------------------|------|-------------------|
| Need more                  | e he | elp? Please email us with any questions | or o | concerns, orders@tricor | d.ne | et <sup>30</sup>  |

Graphic Tax 9.25%

TOTAL AMOUNT ENCLOSED



## **Digital File Preparation**

We want your graphics to look their best. In order to ensure the best quality of graphics and images from your digital files, and to make file transfers as easy and seamless as possible, please follow these guidelines for submission of your artwork to Graphics Production. If you are unable to provide digital artwork for your signage needs, we are capable of providing you with layout services. Additional fees will apply. Please contact TriCord for details.

| Suitable Formats for artwork and/or logos |  |  |  |  |  |
|---|--|--|--|--|--|
| Program                                   | Preferred Format                       |  |  |  |  |
| Adobe Illustrator CC                      | .ai, .eps, .pdf (press quality)        |  |  |  |  |
| Adobe Photoshop CC                        | .pdf (press quality), jpeg (high res.) |  |  |  |  |
| Adobe Acrobat                             | .pdf (press quality)                   |  |  |  |  |
| ALL FONTS MUST BE CONVERTED TO OUTLINES   |  |  |  |  |  |

| Suitable Media for artwork and/or logos |                            |  |  |  |  |
|---|----------------------------|--|--|--|--|
| Media                                   | Preferred Format           |  |  |  |  |
| Direct Upload                           | See info below             |  |  |  |  |
| Email Attachments                       | Limited to max size of 5MB |  |  |  |  |
| ALL FONTS MUST BE CONVERTED TO OUTLINES |                            |  |  |  |  |

#### **AVOIDING ADDITIONAL COSTS**

Files obtained from the internet (.jpg or .gif) or artwork created in MS Office applications (Word, PowerPoint, Publisher, Excel, etc.) are not suitable for high quality output, and require additional hourly charges. Artwork should be created in a design program at 50-100% of actual size. If you have very large files please contact us for options. To avoid additional costs, please send files using the guidelines below.



.gif @ 400%



.ai / .eps vector @ 400%

#### **VECTOR ARTWORK**

For the best quality, artwork should be created in vector format (.ai or vector .eps) Logos/artwork taken from websites are generally .gif files.

These files are not acceptable as they will not print clearly.

See Visual

\* All fonts within the artwork need to be converted to outlines.



High Resolution (300 dpi)

Low Resolution (72 dpi)

#### **PDF**

Artwork that is created in almost any design program can be saved as or exported to a .pdf. When doing so, the press quality setting must be used and all fonts must be converted to outlines. Artwork must be set to the proper proportions @ 50-100% of final size. Any images in the file must be high resolution and/or a minimum of 150dpi at full size, 300dpi at half size. These steps will ensure good print quality output. See Visual

#### **JPEG**

We will accept this file type, but only if it is used to compress a file for ease of sending, the original artwork should be vector based or high resolution 300dpi in order to have the best possible print quality output. See Visual

#### **GRAPHIC FILE UPLOAD INSTRUCTIONS:**

- 1. Submit Booth Graphic Order
- 2. Zip all files together into one file and name it "Show Name\_Booth #\_Company Name"
- 3. Click the link below to upload files You will receive a "files uploaded successfully" message when files are done uploading WiVi 2022 Graphics Upload





#### **Third Party Authorization**

| Company Name | Booth # |
|--------------|---------|
|              |         |

#### IMPORTANT INFORMATION

Exhibitors may arrange for a third party to handle their display and be charged for services.

TriCord Tradeshows will agree to this arrangement if the third party has a credit card on file.

Both firms must complete this form, including the Third Party Credit Card Charge Authorization below and return the form by the deadline of:

MONDAY, MARCH 14, 2022

It is understood and agreed that the exhibiting firm is ultimately responsible for payment of charges. If your named third party does not pay the invoice before the last day of the show, charges will revert to you, the exhibiting firm. All invoices are due and payable upon receipt.

#### **EXHIBITING COMPANY AUTHORIZATION OF THIRD PARTY BILLING**

| Date                         |  |  |  |  |
|------------------------------|--|--|--|--|
|                              |  |  |  |  |
|                              |  |  |  |  |
| State/Zip/Country            |  |  |  |  |
| Fax                          |  |  |  |  |
| Print Name                   |  |  |  |  |
| VISA Moster core Moster core |  |  |  |  |
| Date                         |  |  |  |  |
|                              |  |  |  |  |
| State/Zip/Country            |  |  |  |  |
| Fax                          |  |  |  |  |
| Print Name                   |  |  |  |  |
|                              |  |  |  |  |
|                              |  |  |  |  |
| CCID#                        |  |  |  |  |
| Card Type                    |  |  |  |  |
|                              |  |  |  |  |





#### **Exhibitors Only - EAC Information Form**

If an exhibitor plans to use a firm other than the "Official Service Contractor" please list below the non-official contractor's company name, contact name, phone number and email.

The Exhibitor Appointed Contractor (EAC) must have all business licenses, permits and Workman's Compensation insurance required by the State and City governments and the facility prior to commencing work, and shall provide TriCord evidence of compliance.

The Exhibitor Appointed Contractor (EAC) must carry a minimum insurance coverage of \$1,000,000.00 in commercial general liability insurance, \$500,000.00 in property damage, and \$1,000,000.00 in worker's compensation coverage and must provide TriCord with a certificate of insurance (COI) showing coverage and amounts 30 days prior to the first day of exhibitor move in.

Please make sure the show name, dates, facility and client's name are listed on the certificate of insurance as well as TriCord Tradeshow Services named as additional insured. See the sample COI on the following page.

# PLEASE FAX OR MAIL TO TRICORD TRADESHOW SERVICES - orders@tricord.net or (831) 883-8686 30 DAYS PRIOR TO THE FIRST DAY OF EXHIBITOR MOVE IN

All Exhibitor Appointed Contractors must be aware and abide by all union rules and regulations.

| ompany Name |                   | Booth # |  |
|-------------|-------------------|---------|--|
| Address     |                   |         |  |
| City        | State/Zip/Country |         |  |
| Telephone   | Fax               |         |  |
| Email       | Print Name        |         |  |
| Signature   |                   |         |  |

# Exhibitor Appointed Contractor Information Please list below your Exhibitor Appointed Contractors (EAC) information:

| Company | <b>Contact Name</b> | Phone | Email |
|---------|---------------------|-------|-------|
| 1       |                     |       |       |
| 2       |                     |       |       |
| 3       |                     |       |       |
| 4       |                     |       |       |
| 5       |                     |       |       |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/30/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorse.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| ABC Insurance Agency            |                      | CONTACT NAME: PHONE (A/C, No, Ext): (A/C, No): |       |
|---------------------------------|----------------------|--|-------|
| 123 Main St<br>License #0567141 |                      | E-MAIL<br>ADDRESS:                             |       |
| Monterey                        | CA 93940             | INSURER(S) AFFORDING COVERAGE INSURER A:       | NAIC# |
| INSURED                         |                      | INSURER B:                                     |       |
| ACME Electrical (2)             |                      | INSURER C:                                     |       |
| 123 Main St                     |                      | INSURER D:                                     |       |
|                                 |                      | INSURER E :                                    |       |
| Monterey                        | CA 93940             | INSURER F:                                     |       |
| COVERAGES CERTIFICATE N         | ILIMBER: CL189250545 | 56 DEVISION NUMBER                             |       |

| COVERAGES CER  | RTIFICATE NUMBER:  | CL1892505456  |                            |                                     | REVISION NUMBER:   |              |
|--|--|---|----------------------------|-------------------------------------|--|--------------|
|  | IIREMENT, TERM OR CO<br>TAIN, THE INSURANCE A<br>OLICIES. LIMITS SHOWN | NDITION OF ANY CONTRA   | ACT OR OTHER               | DOCUMENT V<br>DHEREIN IS S<br>AIMS. | MITH RESPECT TO WHICH T                                      | HIS          |
| INSR LTR TYPE OF INSURANCE 4   | INSD WVD   | POLICY NUMBER   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY)          | LIMIT  | s            |
| COMMERCIAL GENERAL LIABILITY   |  |   |                            |                                     | EACH OCCURRENCE  | \$ 1,000,000 |
| CLAIMS-MADE OCCUR  |  |   | (8)                        | (9)                                 | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                 | \$ 500,000   |
| $\mathcal{M}$  |  |   |                            |                                     | MED EXP (Any one person)                                     | \$ 5,000     |
| A  | Y  |   |                            |                                     | PERSONAL & ADV INJURY  | \$ 1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |  |   |                            |                                     | GENERAL AGGREGATE  | \$ 2,000,000 |
| POLICY PRO-<br>JECT LOC  |  |   |                            |                                     | PRODUCTS - COMP/OP AGG                                       | \$ 2,000,000 |
| OTHER:   |  |   |                            |                                     |  | S            |
| AUTOMOBILE LIABILITY   |  |   |                            |                                     | COMBINED SINGLE LIMIT (Ea accident)                          | \$ 1,000,000 |
| ANY AUTO OWNED SCHEDULED   |  |   |                            |                                     | BODILY INJURY (Per person)                                   | \$           |
| AUTOS ONLY AUTOS   | Y  |   |                            |                                     | BODILY INJURY (Per accident) PROPERTY DAMAGE                 | \$           |
| AUTOS ONLY AUTOS ONLY  |  |   |                            |                                     | (Per accident)   | \$           |
| - Indiana in the second in the |  |   |                            |                                     | Uninsured motorist   | \$           |
| UMBRELLA LIAB OCCUR  |  |   |                            |                                     | EACH OCCURRENCE  | \$           |
| EXCESS LIAB CLAIMS-MADE  | <u> </u>   |   | A - 1                      |                                     | AGGREGATE  | \$           |
| DED RETENTION \$ 10,000  |  |   |                            |                                     | DER LOTH   | \$           |
| AND EMPLOYERS' LIABILITY Y/N   |  |   |                            |                                     | ➤ PER STATUTE OTH-   |              |
| C ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  | N/A  |   |                            |                                     | E.L. EACH ACCIDENT   | \$ 1,000,000 |
| (Mandatory in NH)  If yes, describe under  |  |   |                            |                                     | E.L. DISEASE - EA EMPLOYEE                                   | \$ 1,000,000 |
| DÉSCRIPTION OF OPERATIONS below  |  |   |                            |                                     | E.L. DISEASE - POLICY LIMIT                                  | \$ 1,000,000 |
|  |  |   |                            |                                     |  |              |
|  |  |   |                            |                                     |  |              |
|  |  |   |                            |                                     |  |              |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL   |  |   |                            |                                     |  |              |
| Tricord Tradeshow Services, Inc, Tricord Mana<br>Business Auto and Umbrella and Certificate Ho   | gement, LLC and Tricord  | ensation. The insurance   | provided for the           | a as additional<br>benefit of Tric  | insured for General Liability<br>cord Tradeshow Services. In | C.           |
| Tricord Management, LLC and Tricord Sales S  | outh Bay, Inc, shall be p  | rimary insurance as respe   | ects any claim, I          | oss, or liability                   | , arising out of the Named                                   |              |
| Insured's operations for which the Named Insu<br>and Tricord Sales South Bay, Inc shall be exce  |  |   | ricord Tradesho            | w Services, In                      | c, Tricord Management, LLC                                   |              |
|  | oo ana non contributory.   | (5)   |                            |                                     |  |              |
| Show Dates: (6)  |  |   |                            |                                     |  |              |
|  |  | TOTAL ARTITUTE OF THE PARTY OF |                            |                                     |  |              |
| CERTIFICATE HOLDER   |  |   | ELLATION                   |                                     |  |              |

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SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE

THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN

ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Tricord Tradeshow Services, Inc.

738 Neeson Road

Marina

CA 93933





# TRICORD IS OFFERING DISCOUNTED FREIGHT RATES TO OUR ADVANCE WAREHOUSE

Dear WiVi Exhibitors,

TriCord is offering discounted freight services. Attached is the information that will assist you with your logistics to and from Paso Robles, California. We will assist in making your experience smooth and easy! Complete the following form and we will provide you with a quote right away.

As the official Service Contractor for the upcoming WiVi Symposium to be held at the Paso Robles Event Center, TriCord would like to offer you help by arranging your freight logistics at a discounted rate to our Advance Warehouse. TriCord's knowledgeable staff is experienced in the sometimes confusing world of freight and transportation logistics. With this service, a number of difficulties can be easily taken off your mind, including, but not limited to:

- 1. Pick up appointments/paperwork completed and sent to you for pick-up.
- 2. Special labels emailed to you for shipment/bill of lading (BOL).
- 3. Dispatcher and truck coordination.
- 4. Freight Tracking.
- 5. Confirmation of delivery.
- 6. Drop off location and time.
- 7. Assistance with claims against carrier if shipment is damaged or late.

\*\*If you and your company are interested in receiving discounted freight rates to the advanced warehouse, please fill out the following form and fax or email it back to TriCord as soon as possible.

TriCord Tradeshow Services 738 Neeson Road, Marina, CA. 93933 Phone: 831-883-8600 Fax: 831-883-8686





#### Logistics

| Company Name                        | Booth #     |                           |            |  |  |  |  |
|-------------------------------------|-------------|---------------------------|------------|--|--|--|--|
| Address                             |             |                           |            |  |  |  |  |
| City/State/Zip                      |             |                           |            |  |  |  |  |
| Contact Name                        |             | Telephone                 |            |  |  |  |  |
| Email                               |             | Fax                       |            |  |  |  |  |
| Do you require a lift gate? YES     | NO          | Date/Time Shipment Can I  | Pick-up    |  |  |  |  |
| Hours of Operation                  |             | Date Shipment Must Arrivo | е Ву       |  |  |  |  |
| Service Level GROUND 2ND DAY        | OVERNIGHT   | Round Trip YES            | NO         |  |  |  |  |
| PIECE DESCRIPTION                   | # OF PIECES | LBS. ESTIMATE             | DIMENSIONS |  |  |  |  |
| Crates                              |             |                           |            |  |  |  |  |
| Cartons                             |             |                           |            |  |  |  |  |
| Fiber Cases                         |             |                           |            |  |  |  |  |
| Skids/Pallets                       |             |                           |            |  |  |  |  |
| Carpets                             |             |                           |            |  |  |  |  |
| Other                               |             |                           |            |  |  |  |  |
| TOTALS                              |             |                           |            |  |  |  |  |
| SPECIAL HANDLING DESCRIPTION/INSIDE | DELIVERY    |                           |            |  |  |  |  |
| OFFICE USE ONLY                     |             |                           |            |  |  |  |  |
| TriCord Quote:                      |             | Service:                  |            |  |  |  |  |
| TriCord Sianature:                  |             |                           |            |  |  |  |  |

THANK YOU, for your quote please fax completed page to TriCord (831)-883-8686 or email it to orders@tricord.net





The Preferred Air & Expedited Freight Carrier for TriCord

For Domestic Shipments Call: 800-929-1085

For International Shipments Call: 001-479-442-6301

Email: tricord@airwaysfreight.com

# OFFERING NEXT DAY, 2-DAY, & DEFERRED OPTIONS VIA LAND - AIR - SEA

### The Airways Advantage:

- Over 30 years in the exhibit industry.
- 24/7/365 complete service by experienced professionals.



**Preferred Ground Freight Carrier** 

# The Preferred Ground Freight Carrier for TriCord ON TIME. ON BUDGET. AND SUPPORT TEAMS ON SITE AND ON CALL



# If you would like to receive a quote for your shipment, complete the logistics form and email it to:

orders@tricord.net

- Best value on trade show shipping in the industry
- Inbound trade show shipments automatically move on our faster network for quicker, more reliable service with reduced handling
- No detention fees at trade shows
- 30 days storage included prior to the show saves money when moving from show to show
- We have North America's most comprehensive network coverage and services specifically designed for cross-border trade show jumping





#### **Plant Form**

Company Name Booth #









Areca Neanthe Bella Palm Dracaena
Prices are based on a one to three day event, which includes: installation, removal and matching baskets. An additional charge of twenty percent (20%) will be added for an event that goes over a three day period.

\*Please inquire about prices on seasonal flowering plants. (Choice of color for all flowering plants is subject to availability.)

| Flowering Plants \$65/Plant                         | Quantity | Total |
|---|----------|-------|
| Chrysanthemums                                      |          |       |
| Kalanchoe   |          |       |
| Cyclamen  |          |       |
| Seasonal Flowering Plants \$65/Plant                | Quantity | Total |
| Azalea  |          |       |
| Lily  |          |       |
| Poinsettia  |          |       |
| Green Foliage Plants- 2 1/2 to 3 1/2 ft. \$75/Plant | Quantity | Total |
| Neanthe Bella                                       |          |       |
| Palm  |          |       |
| Draecena  |          |       |
| Arbicola  |          |       |
| Boston Fern   |          |       |
| Green Foliage Plants- 4 1/2 to 5 1/2 ft. \$85/Plant | Quantity | Total |
| Ficus Benjamina                                     |          |       |
| Ficus Lyrata  |          |       |
| Areca   |          |       |
| Palm  |          |       |
| Draecena  |          |       |
| Green Foliage Plants- 6 ft. plus \$95/Plant         | Quantity | Total |
| Ficus   |          |       |
| Benjamina   |          |       |
| Draecena  |          |       |
| Marginata   |          |       |
| Palms   |          |       |
| Floral Arrangement \$100/Arrangement                | Quantity | Total |
| Floral Arrangement                                  |          |       |





#### **Audio-Visual/Computer Equipment Rental Form**

| Company Name    |          |               | Booth #       |       |
|-----------------|----------|---------------|---------------|-------|
| LCD & SCREENS   | QUANTITY | DISCOUNT RATE | STANDARD RATE | TOTAL |
| 90" LED HDTV    |          | \$2,600       | \$3,250       | \$    |
| 80" LED HDTV    |          | \$1,500       | \$1,875       | \$    |
| 70" LED HDTV    |          | \$1,200       | \$1,500       | \$    |
| 65" LED HDTV    |          | \$1,100       | \$1,375       | \$    |
| 60" LED HDTV    |          | \$900         | \$1,125       | \$    |
| 55" LED HDTV    |          | \$850         | \$1,060       | \$    |
| 50" LED HDTV    |          | \$750         | \$940         | \$    |
| 40-43" LED HDTV |          | \$600         | \$750         | \$    |
| 32" LED HDTV    |          | \$300         | \$375         | \$    |
| 24" LED HDTV    |          | \$150         | \$190         | \$    |

#### \*Please make sure your laptop/computer are compatable with NEW TV technology

| TOUCH SCREENS - INCLUDES TABLE STAND OR WALL MOUNT | QUANTITY | DISCOUNT RATE | STANDARD RATE | TOTAL |
|--|----------|---------------|---------------|-------|
| 55" TOUCHSCREEN                                    |          | \$1,500       | \$1,775       | \$    |
| 42" TOUCHSCREEN                                    |          | \$1,100       | \$1,375       | \$    |
| 27" TOUCHSCREEN                                    |          | \$650         | \$800         | \$    |

| ACCESSORIES                      | QUANTITY | DISCOUNT RATE | STANDARD RATE | TOTAL |
|----------------------------------|----------|---------------|---------------|-------|
| Premier Pole Stand w/ Shelf      |          | \$150         | \$185         | \$    |
| Pole Stand w/ Shelf & Wall Mount |          | \$180         | \$225         | \$    |
| Blu-Ray Player w/ HDMI Out       |          | \$100         | \$125         | \$    |
| Seamless Looping Media Player    |          | \$100         | \$125         | \$    |

| VIDEO WALLS                    | QUANTITY | DISCOUNT RATE           | STANDARD RATE | TOTAL |
|--------------------------------|----------|-------------------------|---------------|-------|
| 3.5mm LED Indoor Tile          |          | Call or Email for Quote | N/A           | \$    |
| 2.9mm LED Indoor Edgeless Tile |          | Call or Email for Quote | N/A           | \$    |
| 3.9mm LED Outdoor Tile         |          | Call or Email for Quote | N/A           | \$    |
| 4.9mm LED Outdoor Tile         |          | Call or Email for Quote | N/A           | \$    |
| Video Wall Processor           |          | Call or Email for Quote | N/A           | \$    |
| LED Wall Scaler                |          | Call or Email for Quote | N/A           | \$    |
| LED Wall Switcher              |          | Call or Email for Quote | N/A           | \$    |

| 25% Delivery Charge on Total Order with minimum of \$125/ Delivery Charge | \$ |
|---|----|
| AV RENTAL TOTAL   | \$ |

Note: Orders not cancelled within 48 hours of TriCord's move in will be billed at 100%.

All items are subject to availability.



### **Audio-Visual/Computer Equipment Rental Form**

| Company Name | Booth # |
|--------------|---------|
|              |         |

| LAPTOPS             | QUANTITY | DISCOUNT RATE | STANDARD RATE | TOTAL |
|---------------------|----------|---------------|---------------|-------|
| i5 Laptop w/ Office |          | \$220         | \$275         | \$    |
| i7 Laptop w/ Office |          | \$300         | \$375         | \$    |

| APPLE EQUIPMENT | QUANTITY | DISCOUNT RATE | STANDARD RATE | TOTAL |
|-----------------|----------|---------------|---------------|-------|
| IPAD            |          | \$200         | \$250         | \$    |
| MacBook Pro i5  |          | \$350         | \$435         | \$    |
| MacBook Pro i7  |          | \$450         | \$560         | \$    |
| Mac Mini i5     |          | \$350         | \$435         | \$    |
| Mac Mini i7     |          | \$390         | \$485         | \$    |
| IMAC 21.5" i5   |          | \$350         | \$435         | \$    |
| IMAC 27" i7     |          | \$650         | \$800         | \$    |

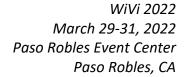
| PROJECTORS, SCREENS & PERIPHERALS    | QUANTITY | DISCOUNT RATE | STANDARD RATE | TOTAL |
|--------------------------------------|----------|---------------|---------------|-------|
| 8K Lumens Projector                  |          | \$1,500       | \$1,875       | \$    |
| 7K Lumens Projector                  |          | \$1,300       | \$1,625       | \$    |
| 2.5K Lumens Projector                |          | \$250         | \$310         | \$    |
| Pro Grade Wireless Presenter         |          | \$50          | \$62          | \$    |
| 7.5x10 Fast Fold Screen w/ Dress Kit |          | \$900         | \$1,035       | \$    |
| 9.5x12 Fast Fold Screen w/ Dress Kit |          | \$1,400       | \$1,610       | \$    |
| 84" Tripod Projector Screen          |          | \$250         | \$310         | \$    |

| AUDIO  | QUANTITY | DISCOUNT RATE | STANDARD RATE | TOTAL |
|--|----------|---------------|---------------|-------|
| Shure Wireless Mic Kit (Headset, Lav or Handheld Option) |          | \$200         | \$250         | \$    |
| 15" Speakers   |          | \$200         | \$250         | \$    |
| Bose L1 Speakers   |          | \$500         | \$625         | \$    |
| Basic Speaker Set Up (2 Speakers w/ Mixer)               |          | \$300         | \$350         | \$    |

| 25% Delivery Charge on Total Order with minimum of \$125/ Delivery Charge | \$ |
|---|----|
| AV RENTAL TOTAL   | \$ |

Note: Orders not cancelled within 48 hours of TriCord's move in will be billed at 100%.

All items are subject to availability.





TRICORD

TriCord offers CORT contemporary furniture for your booths space.

Login to our BOOMER storefront to search for items and pictures.

## LINK TO BOOMER STOREFRONT TO ORDER



LINK TO CORT CATALOG