



## 2023 CONFERENCE EXHIBITORS FORM

Deadline is May 31, 2023 (SIGN UP ONLINE! [WWW.PASCHOOLBUS.ORG](http://WWW.PASCHOOLBUS.ORG))

Exhibitor Company Name:

Contact Name:

Street Address:

PO Box:

City:

State:

ZIP Code:

Phone:

Email:

### LET'S TALK ABOUT YOUR AWESOME EXHIBIT

☐ 8 x 10 Inside Booth (Includes table, chairs) \$695.00

☐ Outside Bus Display (if none write 0) Total number of vehicles/equipment to be displayed \_\_\_\_\_ and type: \_\_\_\_\_

### TELL US WHO WILL BE ATTENDING!

#1 Exhibitor [ ] Name:

#2 Additional Exhibitor [ ] Name:

#3 Additional Exhibitor [ ] / Child [ ] Name:

#4 Additional Exhibitor [ ] / Child [ ] Name:

#5 Additional Exhibitor [ ] / Child [ ] Name:

#6 Additional Exhibitor [ ] / Child [ ] Name:

#7 Additional Exhibitor [ ] / Child [ ] Name:

*The more the merrier! ...If more room is needed please copy and complete a second sheet*

### FOOD GLORIOUS FOOD!

Your registration fee covers all meetings, but to get a better count for reservation purposes, we need to know if you are attending any of the following functions. Put a check on the line for the events that each attendee will be attending.

	1	2	3	4	5	6	7
Sunday Welcome Reception							
Sunday Dinner (Addl. Fee)**							
Monday Break							
Monday Exhibitor Luncheon							
Monday Afternoon Break							
Monday Vendor Cocktail Hour							
Monday Evening Annual Banquet							
Tuesday Breakfast/Annual Membership Meeting							
Tuesday Morning Break							

**NOTE:** Please indicate for each registrant their attendance accordingly for each event. If the meeting attendance section is left blank, the registrant will be considered as not attending the event. If you have more registrants, attending than there is space provided on this form, please copy this form and complete for the remaining registrants and submit to the PSBA with payment.

Have questions? We are here to help – just pick up the phone and call the PSBA at 717-975-1951.  
We can't wait to see you at the Annual Convention and Trade Show!

We will do our best to accommodate exhibitor registrations received after the deadline but cannot guarantee space or inclusion in collateral material after the deadline. A late fee of \$150 will be assessed on exhibitor application received after the deadline of May 31, 2023. Thank you for your logistical understanding and your early registration!



## 2023 CONFERENCE EXHIBITORS FORM

Deadline is May 31, 2023 (SIGN UP ONLINE! [WWW.PASCHOOLBUS.ORG](http://WWW.PASCHOOLBUS.ORG))

CALCULATE YOUR PAYMENT (EXHIBITORS MUST BE ASSOCIATE MEMBERS TO PARTICIPATE)

Number (from page 1)	Type of Attendee	Cost	Total Fee
	Associate Member Company Registration (includes 1 Attendee)	\$695.00/ <u>8x10 booth display</u>	
	Associate Member Annual Dues for 2022-2023 (Unsure if your dues are paid? Call the office)	\$550.00	
	Additional Exhibitor Attendee	\$395.00 each	
	Children (3-12) Attendee	\$50.00 each	
	**Adults for Sunday Dinner	\$50.00 each	
	**Children for Sunday Dinner (3-12)	\$20.00 each	
	**Sunday Trip – Beaver Stadium & All Sports Museum	\$30.00 each	
	**Monday Trip – Penn's Cave	\$30.00 each	

**Total Cost for Exhibiting at the Premier School Bus Industry Event in PA (priceless!)**

*I can't wait to come to convention! I will be paying by:*

☐ Check or Money Order Enclosed (Payable to Pennsylvania School Bus Association)

☐ Major Credit Card (Visa/Master Card/Discover)

Name on the card

Billing Address

Card Number

Expiration date

Annually we ask vendors exhibiting at the Trade Show to provide a **PRIZE for drawings**. The gift can be displayed at your booth and throughout the Trade Show hours, but this year, winners will be picked and displayed at the PSBA Booth prior to the **Meet the Vendors**, allowing you more time to connect with contractors during exhibit hours. Your name and logo will be displayed at the PSBA booth as well if you choose to bring a prize. We are allowing one gift per exhibitor and the prize should be valued between \$100 and \$200. Please bring the gift with you to the convention. If you are interested in participating in this year's gift give-away, please indicate below.

☐ **Yes, of Course!** I am all over that amazing opportunity and will bring a door prize to be drawn prior to **Meet the Vendors!**

Send this form and Payment to: **Pennsylvania School Bus Association**  
623 North Broad Street Lansdale PA 19446

PLEASE BE SURE TO COMPLETE BOTH PAGE 1 AND PAGE 2 OF THIS REGISTRATON FORM - THANK YOU!

PSBA is committed to helping you reach customers in the Pennsylvania school bus community. In addition to your exhibit booth, we offer other ways you can increase your visibility to the Association members.

**Sponsorship Opportunities** are available for several events, and at various levels, but opportunities are limited! Make sure to review our Sponsorship Booklet for more information

**Hype Your Booth** to the PSBA members by placing an ad in our monthly PSBA Newsletter. Let them know you will be at the Annual Convention showcasing your awesome products and services. Email the PSBA office at [office@paschoolbus.org](mailto:office@paschoolbus.org) for more information.

**Deliver a Door Prize** for the Trade Show/Meet The Vendor event on Monday Afternoon. Read more about this event & opportunity below in the 'Events' section.