

## A GATHERING OF CHRISTIAN COMMUNICATORS

## **Network Communications**

PO Box 378, Cedar Hills, MO, 63016 Email: nettapes@sbcglobal.net phone: 888-763-1464

## NRB 2022 - Audio Visual Exhibitor Order Form

All prices include the cost of labor to setup and removal.

All taxes and fees are included in the price.

Video and Projection Qty Weekly Daily Weeks Total \$ 35.00 \$105.00 Tripod Screen LCD Projector \$200.00 \$600.00 23"- 26" LCD TV (Tabletop Stand only) \$ 75.00 \$225.00 32" LCD TV \$125.00 \$375.00 40"- 42" LCD/Plasma TV \$200.00 \$600.00 47"- 50" Plasma TV \$225.00 \$675.00 **Dual Post Pole Stand** \$100.00 \$300.00 DVD Player \$ 20.00 \$60.00 Blue Ray Player \$ 30.00 \$ 90.00 DVD/VHS Combo \$ 20.00 \$60.00 **Audio** 8"-10" Speaker Package setup \$ 75.00 \$225.00 12" Speaker Package setup \$300.00 \$100.00 15" Speaker Package setup \$125.00 \$375.00 (Packages include 1 speaker with stand and a mixer) **CD** Player \$ 20.00 \$ 20.00 Wired Microphone \$ 30.00 \$ 90.00 Wireless Microphone (Choice of Handheld or Lav) \$100.00 \$300.00 Laptop Audio Interface \$ 20.00 \$ 20.00 Office Supplies Laptop Computer with Windows 7 \$125.00 \$375.00 Black and White Laser Printer \$80.00 \$240.00 Color Laser Printer (includes 1500 pages, each additional page is \$0.10 \$275.00 \$825.00 Easel \$ 10.00 \$ 10.00 Flipchart with Pad and Markers (1 pad for day rental, 3 pads for week) \$40.00 \$120.00 Grand Total If you do not see an item on the list that you need, please contact us at the numbers provided above so we can prepare a quote for you. \_\_\_\_Credit Card Number \_\_\_\_\_\_Exp Date \_\_\_\_\_Security Code \_\_\_ Credit Card Type \_\_\_ Address (Credit card assigned to) City State Zip Code\_ Orders must be received no later than 72 hours prior to event start. Any orders received after the 72 hour deadline will be subject to price change. Any Cancellations must be made 72 hours prior to event start. If a cancellation is made after the 72 hour deadline, the full amount will be billed to the customer's credit card. Company Name \_\_\_ Booth Number\_\_\_\_\_ Delivery Date\_\_\_\_\_ \_\_ Pickup Date \_\_\_\_ Signature\_ \_ Date \_

\_\_\_\_ Phone #: \_\_\_

Email Address: \_